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Rabbis Challenge View That U.S. Jews Are Uneasy Between Full Equality And Group Loyalty

An authority on American Jewish life cited sociological reasons that "American Jews have become unsure about the meaning of Jewishness in America for themselves and for their children."

Sanford Solender, executive vice president of the National Jewish Welfare Board, in an interview by the New York Times, said that the radical changes in the population patterns of American Jews in the last 50 years "has substantially altered Jewish attitudes, customs, and regard for traditional Jewish moral and ethical concepts." This, in turn, has established a whole new pattern of individual, group, and community needs among American Jews, he said.

The Board, the national association of all Jewish community centers and Young Men's and Young Women's Hebrew Association, held its biennial convention at the Statler Hilton Hotel, in New York.

Mr. Solender, former president of the National Conference of Social Welfare, said that American Jews, in achieving security and a large measure of acceptance, "are now beset with doubts and uncertainties as to whether the price of equality is assimilation."

As American Jews "have become acculturated with an American society," Mr. Solender said, "they encounter an ambivalence between emulation of non-Jewish neighbors in all aspects of social and cultural life and the desire for Jewish group survival."

Mr. Solender said that "concern over interreligious dating and intermarriage on the one hand and eagerness to take full advantage of the open American society on the other create an emotional tug-of-war."

Mr. Solender said that reconciling the urge for full integration in American society and the need for Jewish identification was the basic problem confronting every form of Jewish community activity in the United States, says the New York Times. However, Mr. Solender held that few American-born Jews sought to hide or escape their Jewishness, and that their ties to Judaism, "however shallow, superficial or sentimental, remain strong."

But in affirming their Jewish knowledge or understanding of its content or meaning, all too many are Jewish by habit and by ignorance, he contended.

Mr. Solender declared that American Jews could not be put off with generalities "and they find participation in Jewish affairs boring and unrewarding."

"Because they regard their Jewishness, whatever its quality," he said, "as a dimension of their Americanism, the task is to strengthen this dimension."

American Jews, Mr. Solender said, need help in formulating their own beliefs as Jews, "to find their own Jewish roots and nourish them through greater knowledge."

Speaking at the dinner session, Dr. Abram L. Sachar, president of Brandeis University, said that American Jews "as Americans have a freedom and security that has never been enjoyed in such measure by our ancestors in any land," reports the New York Times. Dr. Sachar received the board's 1964 Frank L. Weil Award for distinguished contribution to Jewish community-center work; and Walter D. Heller of San Francisco, for contribution to the welfare of Jewish military personnel.

The view that American Jews will ultimately lose their identity as a community because of intermarriage and other factors was strongly rejected by a leader of American Conservative Judaism.

Rabbi Max J. Routtenberg, then vice-president of the Rabbinical Assembly, and now the new president, said that by this sociological yardstick "we should long have disappeared from the stage of history," reports the New York Times. He spoke at the annual convention of the assembly at Grossinger's Hotel.

He told an audience of 500 Conservative rabbis that such sociological conclusions did not take into account "the force and the extent of the 'will to live' in the American Jew."

Rabbi Routtenberg, religious leader of Beth Shalom, in Rockville Centre, N. Y., was particularly critical of an article in Look magazine, "The Vanishing American Jew." Thomas B. Morgan, the writer, quoted sociologists who cited the increasing rate of intermarriage as a strong contributing factor in a decline of the Jewish community.

Mr. Morgan reported data on intermarriage invloving Jews, based on studies in Washington, San Francisco, midtown Manhattan, and Iowa. Outside these findings, there are no definitive figures on intermarriage in the United States because there is no official religious census.

Intermarriage has become a paramount subject of concern among Jewish religious leaders. Rabbis have frequently called on colleagues not to perform such marriages.

Rabbi Routtenberg said it was not "true that every Jew who intermarries is motivated by the desire to commit Jewish suicide. The evidence we have is largely to the contrary," he said.

He said there were statistics supporting the view that a "very substantial number remain within the Jewish fold." Those who look at the totality of Jewish life, "and not one single aspect of it, are deeply convinced that American Jews are strongly survivalist in their views, have pride in their heritage," the rabbi said.

"The Jewish people," he said, "can be summoned to acts of great loyalty and sacrifice in behalf of Judaism and the Jewish people."

Rabbi Theodore Friedman, outgoing president of the assembly, which embraces 800 rabbis serving 2,000,000 worshippers, also challenged the view that the American Jewish community was moribund, says the New York Times. He called attention to groups whose effort was "to achieve a

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Says Religious Preference Is Strongest Influence On Fertility

The population explosion in the middle- and upper-classes of the United States since the end of World War II is a matter of motivation rather than ignorance about methods of contraception, a Princeton University sociologist believes.

Dr. Charles F. Westoff, a professor of sociology and an assistant director of the Office of Population Research at Princeton, bases his conclusions upon interviews with 905 native-born, white, married women throughout the U.S. who had their second child in 1956, reports the New York Times. The results of his study will be published later this year by the Princeton University Press.

"The main reason for accidental pregnancies is not use of ineffective techniques of contraception, but irregularity of using them. As couples approach desired family size, the effectiveness with which they practice contraception increases sharply," he said. "Just providing information on contraceptives isn't enough. What one has to worry about is the motivation of family size," he added.

Dr. Westoff and two colleagues interviewed the same group of women in 1957 and produced a first volume in 1961.

Since World War II the increase in family size has been highest in urban families of the middle and upper classes with a high degree of education.

"The socio-economic differentials of fertility have disappeared," Dr. Westoff said. "Religious preference, that is the preference for the Protestant, Catholic, or the Jewish faith, is the strongest of all major social influences on fertility.

"As we would expect, Catholics do have more children, but the reasons are more subtle than they would appear. Contrary to our expectations, only a small minority of Catholic women believe that their religion takes a position in favor of large families.

"However, we did find that those closest to the Catholic values, and those educated in Catholic schools, have the highest fertility. Those who attended Catholic colleges were higher than the others."

Among Protestants, the prewar social and economic restraints on large families have continued to a greater degree than among those of Catholic and the Jewish faiths, says the New York Times. Jewish couples want and generally have the fewest children, the study found.

Dr. Westoff concluded that better or more easily obtainable contraceptives would not limit the population growth in middle-class and upper-class families. "There's no easy solution," he said. "There is one way to lower the birth rate over a generation, but by then it may be too late. We can maximize investment in education right

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Urges W.Z.O. To Extend Aim And Vision Far Beyond Israel

A leader of the Conservative Jewish movement said at Liberty N. Y., that the World Zionist Organization should be "completely overhauled" ideologically because it had outlived its original aim in the establishment of the state of Israel.

Rabbi Simon Greenberg, vice-chancellor of the Jewish Theological Seminary of America, told 500 colleagues at the 64th annual Rabbinical Assembly, at Grossinger's, that a reorganized World Zionist Organization should go, reports the New York Herald Tribune, farther in its vision than the limited concerns of a Jewish state outlined in its Basle program of the 1920s.

"Zionism must announce a program in which the state of Israel is no longer an end in itself but a means to a greater end," he suggested. "Indeed, its program must dedicate the Jewish people itself to a purpose transcending itself."

As a preamble to a revamped World Zionist Organization Constitution, Rabbi Greenberg listed these objectives: A politically independent and democratic Jewish community in Israel itself. "Torah-rooted synagogue" in every local Jewish community everywhere. Use of Hebrew, both as the synagogue's language of prayer and its daily convention and literary and scientific expression.

Rabbi Greenberg suggested that the new World Zionist Organization could perhaps be created along the lines of the National Community Relations Advisory Council, a [illegible] coordinating agency of six national and 72 Jewish community [illegible], says the New York Herald Tribune. It should, he stressed, emphasize the spiritual unity of Jews with an articulated ideology, something toward which many Zionist leaders have shown themselves to be "neutral" or even hostile.

As presently constituted, Rabbi Greenberg said, the World Zionist Organization has "by default" failed to commit itself clearly and publicly to the view that the state of Israel and the Jewish people are instruments for advancing "the ultimate aims of human civilization" as conceived by Judaism. In this way, he said, it has become a Zionism which is "not true to the source which brought it forth."

What is needed, he said, is a Zionism which points up a "meaningful Jewish existence" not only for Jews but as a contribution to all mankind. It should emphasize, he continued, not only "the sense of kinship among Jews" but the Jewish consciousness of possessing "a positively treasured religious heritage" and "a vast, passionately treasured literary and cultural heritage."

Rabbi Greenberg's paper brought widespread comment from rabbis at this assembly. The Conservative movement has provided the bulk of financial aid and support to Zionism in the United States.

In another talk, Rabbi Wolfe Kelman, executive vice-president of the Rabbinical Assembly, says the New York Herald Tribune, voiced the fear that the spirit of religious ecumenicity enjoyed by Christians these days "appears to be diminishing" within Jewish religious ranks.

Dies At Ninety, Was Gentle Ruler Of World-Renowned Music-Publishing Empire

Max Dreyfus, who came to America in hopes of becoming a composer at the age of fourteen years and lived to be the gentle ruler of one of the world's great music-publishing empires, died at the age of ninety years, at his home in Brewster, N.Y. He was president of Chappell and Co. Inc.

The publisher's melodic and profitable catalogue is almost an index of American and foreign musical-comedy history since World War I. It includes Jerome Kern, George and Ira Gershwin, Richard Rodgers, Oscar Hammerstein 2d, Sigmund Romberg, Cole Porter, Vincent Youmans, Otto A. Harbach, Kurt Weill, Irving Caesar, Alan Jay Lerner, Frederick Loewe, Harold Rome, and Jule Styne.

Among the show music published by Chappell in recent years are: "My Fair Lady," "Funny Girl"; and "A Funny Thing Happened On the Way to the Forum"; "Porgy and Bess"; "Sunny"; "South Pacific"; and "Knickerbocker Holiday", are only a few from the past.

Max Dreyfus's younger brother, 86-year-old Louis Dreyfus, is head of Chappell & Co., Ltd., of London, one of the oldest music publishers in the world, says the New York Times. Max started the American concern in 1935 after selling his first business, T. B. Harms Company, to a motion-picture company.

The week before, a fire destroyed part of the London company's offices, but A spokesman for the American company said rebuilding was going on.

The older brother was a soft-spoken, slightly built man who was reserved almost to a fault. When he died, his office had no [illegible] little clutter when he heard a tune that he liked.

"You couldn't tell by looking at him whether he liked something", said Mr. Rodgers recalling his 40-year friendship with Mr. Dreyfus. "He was not very enthusiastic, but his work was. He said nobody could tell if a song would become a hit but that it might become one if you worked to sell it. He knew how and where to promote a song."

For all his dignified colorlessness, so antithetic to the usual run of publishers once found in the flamboyant Tin Pan Alley, Mr. Dreyfus enjoyed more respect from his artists than is usually given publishers.

He was a musician, a pianist who could get as much enjoyment from sitting in an easy chair and reading an orchestrated score, the notes resounding in his mind, as the average music lover could from hearing it played in a bandshell.

Mr. Dreyfus once wrote a hit, a sprightly, wordless ballad called "Cupid's Garden," which caught on about the turn of century. He wrote it under the name of Max Eugene, but the easy success did not alter his own opinion of his talents. He felt that he would never be a first-rate composer, and set his sails toward music publishing.

"He was the only publisher I knew who was a musician," Mr. Caesar recalled. "He encouraged you. You could tell by his treatment rather than by his words what he thought of you. He would invite you to his country home and maybe take you to a Giants game at his box at the Polo Grounds. He did not live high, but in his younger days he appreciated good wine and a good cigar. He had a wonderful cellar and a wonderful humidor."

Mr. Dreyfus was born in Kuppenheim, near Baden, Germany, in 1874. When he was fourteen, he set out for America, a young pianist in search of a career. The New World was not expectantly waiting, in 1888, for his compositions or his recitals, says the New York Times, so he found work as a musical arranger and, when he could, as a piano player. He arranged songs for Paul Dresser, the brother of Theodore Dreiser, the novelist.

Mr. Dreyfus sidled into publishing by taking some of his work to Witmark's, Inc., one of the large houses, in 1895. They didn't want the music but they wanted him, as pianist and arranger. By 1901, he had saved enough money to buy a 25 per cent interest in Harms, Inc., a rival publisher.

Within a few years he met Jerome Kern, who tried to persuade him to publish his songs. Dr. Dreyfus took the young composer on as a salesman and plugger, assigning him to the Hudson Valley.

Eventually, he got Mr. Kern his first opportunity as a writer. The song "How Would You Like to Spoon With Me?" in Sam Shubert's production of "The Earl and the Girl." After that he neither Mr. Dreyfus nor Mr. Kern had time to look back.

In 1917 a young rehearsal pianist, George Gershwin, came to his attention, and the publisher hired him for $35 a week; his first job was as accompanist to Nora Bayes on a vaudeville tour.

Harms published everything written by Gershwin from then on. A Warner Brothers movie about Gershwin, "Rhapsody in Blue," was issued in 19[illegible] with the bulky, gregarious Charles Coburn playing the role of the diminutive Mr. Dreyfus. Mr. Dreyfus, who never spoke ill of anyone, took no part in the movie, but confined his comment to asking a friend, reproachfully, "Did you ever see me wear a top hat?"

In the mid-nineteen-twenties Mr. Dreyfus began publishing Mr. Rodgers's music, which, he confessed later, he didn't take to at first. In 1929 he sold Harms to Warner for a price said to be between eight million and ten million dollars, says the New York Times. He was retained as consultant, a job that he found was no job at all.

"Of course, this was all hooey," he said in a rare, forceful statement later. "Picture people don't take advice. They give orders." His consultancy ended in 1935 when he founded the American branch of Chappell. The brothers each had a share in the other's business. Chappell, Inc., also is a partner with Rodgers and Hammerstein in Williamson, Inc.

In addition to show-business music, the company has published the scores from such movies as "Exodus"; "Advise and Consent"; and "The Cardinal", as well as such popular tunes as "Blueberry Hill."

Mr. Dreyfus helped found the American Society of Composers, Authors and Publishers in 1914.

He owned a 700-acre estate, Madrey Farm, two miles south of Brewster, where he and his wife raised cattle and prize livestock. In addition to his brother, he is survived by his widow, Mrs. Victoria Dreyfus.

One man was killed and two were injured in the fire that razed the four-story building of Chappell & Co., Ltd. in London, England.

The next day, a white-haired man with gray topcoat, white silk tie, and gray homburg, poked mournfully through the ashes with his cane. He was Louis Dreyfus, head of the company. Among the

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Social Notes—Montreal

Mr. and Mrs. Barney Aaron, 8219 Cedar Avenue, visited their son-in-law, and daughter, Dr. and Mrs. Samuel I. Roland, and Lezann, Aaron, Jessie, and Tobey, of Atherton, Calif.; Dr. and Mrs. Harry Soforenko, her brother-in-law, and sister; and Mr. and Mrs. Leonard Harris, her nephew, and niece; all of Los Angeles, Calif. On their return home they stopped in Boston, Mass., to be present at the bar-mitzvah of their great-nephew, William, son of Mr. and Mrs. Irving Groper. They travelled via Air Canada.

Mr. and Mrs. Charles Eisenstat, formerly of 4125 Blueridge Crescent, have moved to 4939 Grosvenor Avenue.

Mr. and Mrs. Alexander Maxwell Seltzer, 3754 Westmount Boulevard, will celebrate the bar-mitzvah of their son, Ronald Neil, who will be called to the Reading of the Law, at Emat Ve'Emunah Synagogue, in Jerusalem, Israel, on July 11. Their daughters, Misses Vivian, and Eleanore Seltzer, and Miss Blanche Legault, of the above address, will join them for the celebration.

Dr. and Mrs. John Aube Kurtz, of Toronto, Ont., spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y. Mrs. Kurtz is the former Miss Carole Goldschleger, daughter of Mrs. Myer Gross, 768 Belmont Avenue, and the late A. Louis Goldschleger. Dr. Kurtz is the son of Mr. and Mrs. Murray A. Kurtz, 49 Hillmount Avenue, Toronto.

Dr. and Mrs. David Ballon, 4300 Western Avenue, who were in Vancouver, B. C., where Dr. Ballon attended a meeting, went on to visit in California.

Mrs. George W. Cohen, 3555 Atwater Avenue, travelled via New York to spend ten days in Ohio visiting her brother-in-law, and sister, Dr. and Mrs. Everett A. Irish, of Fairlawn, in Akron, her former home, and mutual friends; and her cousins: Herman Freedlander, departmental store merchant of Wooster who received the honorary degree of Doctor of Humanities from the College of Wooster, and whose countless benefactions include Freedlander Park, and a municipal swimming pool open to Negroes and whites equally; and playground equipment for dozens of schools in the area, and other community parks, through the Freedlander Foundation; also Dr. Etta Freedlander, of Cleveland, who was acclaimed "Woman Of The Year" in the Jewish community; and Dr. Samuel O. Freedlander, former chief surgeon of Mount Sinai Hospital, and Mrs. Freedlander, of Cleveland, who had just returned from Russia with a group of American doctors.

In Rye, N. Y., for the bar-mitzvah there of Stephen Wise, son of Mr. and Mrs. Samuel H. Abramson, of White Plains, N. Y., who was called to the Reading of the Law, in honour of his bar-mitzvah, at Community Synagogue, were: Mrs. Dora Jacobson, his grandmother; Mr. and Mrs. A. A. Abramson, all of 5585 Cote St. Luc Road; uncle, and aunt; Mr. and Mrs. Hyman C. Sahloff, 5009 Dornal Avenue, great-uncle, and great-aunt; Misses Mary, and Eva Barrer, 2801 Bathurst Street, Toronto, Ont., cousins; and his godparents, Mr. and Mrs. Benjamin Caplan, of Washington, D. C.

Mr. and Mrs. Albert Bereznik, formerly of 4527 Decarie Boulevard, have moved to 5136 Decarie Boulevard.

Mr. and Mrs. Henry Roth, and George, and Elizabeth, of New York, visited his sister, Mrs. Erna Krul, and Henry, and Joseph, 4750 St. Kevin Street.

Mr. and Mrs. Joseph Ghetler, and Morrie, and Ellen, of Ottawa, Ont., visited her parents, Mr. and Mrs. William Applebaum, 4200 Bouchette Street.

Mr. and Mrs. Myer Hoppenheim, 6772 Melling Street, were present at the gradnation of their son, Dr. Berel H. Hoppenheim, who graduated from the University of Manitoba, in Winnipeg, Manitoba, Faculty of Dentistry.

Mr. and Mrs. Wolf Landau, and Max Lasky, all of New York, will be here for the bar-mitzvah of their grandson, John Lawrence, son of Mr. and Mrs. David M. Fahrer, 7525 Mountbatten Street, who will be called to the Reading of the Law, on June 27, at Shaare Zedek Synagogue.

Mr. and Mrs. Martin Isler, of Seattle, Washington, visited their cousins, Mr. and Mrs. Samuel Kadar, 5736 Eldridge Street.

Mr. and Mrs. Allan Leibl, 8 Kingsbridge Court, Toronto, Ont., visited Mr. and Mrs. S. Aster, 5764 Eldridge Street.

Mrs. Delicia Solomon, and William, and Larry, formerly of 4635 Clanranald Avenue, have moved to 4840 Cote St. Luc Road.

Mr. and Mrs. Harry Frajman, and Linda, Jeffrey, and Daniel, formerly of 4972 Mackenzie Street, have moved to 5667 Edgemore Street.

Mr. and Mrs. Nathan Jacobson, formerly of 5358 Brodeur Avenue, have moved to 4881 Draper Avenue.

Mr. and Mrs. Barry Friedman spent their wedding trip in Miami Beach, Florida. Mrs. Friedman is the former Miss Mona Sigler, daughter of Mr. and Mrs. William Sigler, 5640 Westluke Street. Mr. Friedman is the son of Mr. and Mrs. Robert Friedman, 4850 Cote St. Luc Road.

Mr. and Mrs. L. Izenberg, of Burlington, Vermont, visited their son-in-law, and daughter, Mr. and Mrs. Bernard Victor, and new-born son, Neil Randy, 4641 Bel Air Road. Mr. and Mrs. Joseph Davidoff, of London, England, visited his nephew, and niece, Mr. and Mrs. Bernard Victor; and his brother-in-law, and sister, Mr. and Mrs. L. Izenberg.

In Wynnewood, Pa., for the bar-mitzvah of William, son of Dr. and Mrs. I. Nathan Dubin, 756 Beacom Lane, Merion Station, Pa., who was called to the Reading of the Law, at Main Line Reform Temple, Beth Elohim, were: Mr. and Mrs. David S. Dubin, 759 Davaar Avenue; and Mr. and Mrs. Harry Dubin, and Jerry, Esther-Ann, and Lois, 5561 King Edward Avenue; all uncles, and aunts; and Mr. and Mrs. Edgar Cohen, 4817 Cedar Crescent.

Here for the bar-mitzvah of Stuart Martin, son of Mr. and Mrs. George Stern, 3931 La Peltrie Street, who will be called to the Rading of the Law, on June 27, at the Shevet Achim Synagogue will be: Mr. and Mrs. David Kessler, of Everett, Mass., great-uncle, and great-aunt; Mr. and Mrs. James W. Grodsky, and Richard and Susan, of Silver Spring, Maryland, uncle and aunt; and Elliot B. Kessler, of Tucson, Arizona; Mr. and Mrs. Donald Sherman, of Toronto, Ont.; cousin; and Mrs. Ann Grodsky, of Albany, N. Y.

Rabbi and Mrs. P. Hirschprung, 230 Querbes Avenue, were in Israel, and Europe, travelling via Swiss Air Lines.

Mrs. Molly Shusterman, of Chicago, Ill., visited her son-in-law, and daughter, Mr. and Mrs. Abe Rosenberg, and Larry and Glenn, and the new-born, Francine, 3275 Goyer Street.

Mr. and Mrs. Jack Biderman, and Naomi, and Charles, of Brooklyn, N. Y., visited their cousins, Mr. and Mrs. Moe Kumec, 2225 Bedford Road.

Zvi Shtull, of Haifa, Israel, is visiting Mr. and Mrs. Louis Shatzman, and Mr. and Mrs. Joseph Skolnik, all of 2032 Veniard Street.

Mr. and Mrs. Alan Arwin, of Syracuse, N. Y., visited her parents, Mr. and Mrs. S. Rossman, 2767 Maplewood Avenue.

Mr. and Mrs. Samuel Waxman, 52 Calico Drive, Toronto, Ont., visited their uncle, and aunt, Mr. and Mrs. Moe Kader, 8628 Birnam Street.

Mr. and Mrs. Fred J. Kader, 3400 Ellendale Street, spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y. Mrs. Kader is the former Miss Sarah Brona, 5182 Westbury Avenue, daughter of Mr. and Mrs. Morris Brona, of Vancouver, B. C. Mr. Kader is the son of the late Mr. and Mrs. Abraham Kader.

Mrs. Katie Fish, 721 Stuart Avenue, is visiting her daughter, Mrs. Ethel Wagman, and her granddaughter, Miss Martha Wagman, of Mount Vernon, N. Y.

David Littman, 4987 Kent Avenue, visited his mother, Mrs. Jennie Littman, of London, England, having travelled via B. O. A. C. Air Lines.

Mr. and Mrs. H. D. Kallus, and Yettie, 1283 Ducharme Avenue, are spending the summer months in Trout Lake, Quebec.

Mr. and Mrs. Nathan Zimelstern, formerly of 3995 Mackenzie Street, have moved to 4680 Bourret Street.

Miss Mary Krupp, 5335 Park Avenue, went by Air Canada, to visit her brother, and sister-in-law, Sergeant-Major Herbert Krupp, stationed in Soest, Germany, and Mrs. Krupp, and Maureen and Douglas. While there, she will accompany them on a motor trip through Europe.

Here for the funeral of Mrs. Annie Frankel Zeiman, 1809 Bernard Avenue West, who died suddenly on Wednesday, May 13, at home, were her sons-in-law and daughters, Mr. and Mrs. Samuel Bercovitch, and Mr. and Mrs. Julius Oransky, both of New York; and Mr. and Mrs. Moe Brown, 9 Collinson Avenue, Toronto, Ont.

Mr. and Mrs. Ernest Bolder, 4995 St. Catherine Road, were in Philadelphia, Pa.

Reverend A. Shisgal, 2297 Goyer Street, visited his son, and daughter-in-law, Rabbi and Mrs. Sender Shisgal, and Esther, and new-born son, Shlome Pesach, of Roosevelt, N. J.

Mr. and Mrs. Louis Shatzman, formerly of 4841 Plamondon Street, have moved to 2032 Veniard Street.

Mr. and Mrs. Lawrence Skolnik, 4965 Bathurst Street, Toronto, Ont., visited his parents, Mr. and Mrs. Joseph Skolnik, and Barry Ralph Skolnik, and Hariet, 2032 Veniard Street.

Mr. and Mrs. Josie Lustig, and Steven, and Mitchell, of Plattsburgh, N. Y., visited his brother, and sister-in-law, Mr. and Mrs. Mortimer Lustig, 3080 Linton Avenue.

Mr. and Mrs. Harry Schertzer, 3880 Plamondon Street, celebrated their seventh wedding anniversary. They have a son, Steven, aged five years; and twin daughters, Rena, and Rhonda, two and one-half. Mrs. Schertzer is the former Miss Eleanor Shuster, daughter of Mrs. Lea Shuster, 3825 Dupuis Avenue. Mr. Schertzer is the son of Mr. and Mrs. Fred Schertzer, 4200 Dupuis Avenue.

Mrs. Anna Clayman, 3092 Linton Avenue, celebrated her seventy-ninth birthday. She has two sons, and daughters-in-law: Mr. and Mrs. Alexandor Clayman, 6940 Fielding Avenue; and Mr. and Mrs. Sydney Clayman, 5715 Palmer Street; four grandchildren: Sherida, aged fifteen years, daughter of Mr. and Mrs. Alexander Clayman; and Allan, aged eighteen years; Steven, fifteen; and Linda, twelve; children of Mr. and Mrs. Sydney Clayman.

ENGAGEMENTS

Samuel R. Altrows, Q. C., and Mrs. Altrows, 4150 Melrose Avenue, announce the engagement of their daughter, Miss Sylvia Joan Altrows, to Martin Maurice Nathanson, son of Mr. and Mrs. Nathan H. Nathanson, 6297 Macdonald Avenue. Miss Altrows is a 1964 graduate of McGill University, Faculty of Arts. Mr. Nathanson is in the third year of McGill University, Faculty of Medicine.

Mr. and Mrs. Louis Saxe, 960 Dunlop Avenue, Montreal, announce the engagement of their daughter, Miss Claire Saxe, to Dr. Sydney Goldman, of New York, son of Mrs. Pauline Goldman, 626 Outremont Avenue, Montreal, and the late Dr. Louis Goldman.

MARRIAGES

KURTZ-GOLDSCHLEGER

The marriage of Miss Carole Goldschleger, daughter of Mrs. Myer Gross, 768 Belmont Avenue, and the late A. Louis Goldschleger, to Dr. John Aube Kurtz, son of Mr. and Mrs. Murray A. Kurtz, 49 Hillmount Avenue, Toronto, Ont., was solemnized in the chapel of Shaar Hashomayim Synagogue, on Sunday, June 7, at three o'clock, by Rabbi Wilfred Shuchat, assisted by Cantor N. Mendelson, and Reverend J. J. Fromm. Myer Gross, Q. C., gave the bride in marriage. She wore an off-white satin gown; the lace bodice having a bateau neckline; and long sleeves. The bouffant skirt shaped to a chapel train. Her tulle illusion veil was held by a matching crown; and she carried a prayer book with white orchids. Miss Rhonda Kurtz, sister of the groom, was maid of honour. She wore a turquoise-blue crepe gown; and had a matching crown; and carried a bouquet of pink roses. Mrs. Stephen Goldschleger, sister-in-law of the bride; and Miss Jane Gross, sister of the bride; were bridesmaids. They were dressed alike in blue crepe gowns; with self-jackets. They had matching hats; and carried bouquets of blue and pink roses. Stephen Goldschleger, brother of the bride, was best man. The ushers were: Robert Goldschleger, brother of the bride; Louis Gussie, Barney Altenberg, both of Toronto; and Michael Eisenstat. Afterwards, a reception was held at the home of Mr. and Mrs. Gross. Mrs. Gross, mother of the bride, wore a pink, printed chiffon gown; with a matching hat. Mrs. Kurtz, mother of the groom, wore a pale pink crepe sheath. Her hat matched it. Each had a corsage of white orchids. Dr. and Mrs. John Aube Kurtz spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y. They have taken up residence in Toronto. Mrs. Kurtz graduated from McGill University, in 1964, with the Bachelor of Education degree.

BAR-MITZVAHS

Stephen Wise, son of Mr. and Mrs. Samuel H. Abramson, of White Plains, N. Y., was called to the Reading of the Law, in celebration of his bar-mitzvah, at Community Synagogue, in Rye, N. Y. He is the brother of Jonathan, and David, twins, aged seventeen years; grandson of the late Mr. and Mrs. A. Linwood, of New York; and of Mrs. Dora Abramson, 5585 Cote St. Luc Road, Montreal, and the late Jacob Abramson. Kiddush was observed.

Ronald Neil, son of Mr. and Mrs. Alexander Maxwell Seltzer, 3754 Westmount Boulevard, will be called to the Reading of the Law, in honour of his bar-mitzvah on July 11, at Emeth Ve'Emunah Synagogue, in Jerusalem, Israel. He is the brother of Misses Vivian and Eleanore Seltzer; grandson of the late Mr. and Mrs. Philip Presner; and of the late Mr. and Mrs. H. Seltzer, all of Montreal. Kiddush will be observed.

John Lawrence, son of Mr. and Mrs. David M. Fahrer, 7525 Mountbatten Street, will be called to the Reading of the Law, in honour of his bar-mitzvah, on June 27, at Shaare Zedek Synagogue. He is the brother of Misses Carol Lee, and Judith Myra Fahrer; grandson of Mr. and Mrs. Wolf Landau; and of Max Lasky, and the late Mrs. Frances Lasky; all of New York. Kiddush will be observed.

Lawrence Lyon, son of Mr. and Mrs. Abe Chad, 4838 Fulton Street, was called to the Reading of the Law, in honour of his bar-mitzvah, at Spanish and Portuguese Synagogue. He is the brother of Zave Howard, aged fifteen years; Sheldon Frank, ten; and Anniee Joy, six; grandson of Mrs. Rose Chad, of Montreal; and the late Jacob Chad; and of the late Mr. and Mrs. Abraham Shankman, all of Montreal. Kiddush was observed.

Stuart Martin, son of Mr. and Mrs. George Stern, 3931 La Peltrie Street, will be called to the Reading of the Law, in honour of his bar-mitzvah, on June 27, at Shevet Achim Synagogue. He is the brother of Rhona, aged fifteen years; grandson of Mr. and Mrs. J. Friend, 3175 Bedford Road; and of L. Stern, 2007 Ward Avenue, and the late Mrs. Rose Stern. Kiddush will be observed.

DEATHS

Mrs. Annie Rosen Keller, 454 Grosvenor Avenue, died on Sunday, May 3, in Montreal. She was survived by her husband, Abraham Keller, who died on Wednesday, May 27, at home. They had a son, Ben. Keller, 5107 Borden Avenue; four daughters: Mrs. S. Pecker (Rae), 7895 Mountain Sights Avenue; Mrs. A. Scholl (Bertha), 454 Grosvenor Avenue; Mrs. S. Black (Tillie), 4838 Melrose Avenue; and Mrs. J. Rapkin (Molly), 6012 Montcalm Street; seventeen grandchildren: Phyllis, Marilyn, and Rhonda Keller; Jerry, Michael, Hyman, Bernard, Samuel, and Alfred Pecker; Sidney, Mrs. Irwin Fitleberg (Minnie), and Joseph Scholl; Harvey, Martin, and Bryna Black; and Stanley, and Barbara Rapkin; ten great-grandchildren: Myra, and Alan, children of Mr. and Mrs. Bernard Pecker; Alan, and Jeffrey, children of Mr. and Mrs. Jerry Pecker; Perry, son of Mr. and Mrs. Samuel Pecker; Melissa, and David, children of Mr. and Mrs. Sidney Scholl; Debra, and Joy Fitleberg; and Samuel, son of Mr. and Mrs. Harvey Black. Each funeral service took place from Paperman's; and Rabbi Wilfred Shuchat officiated. Burial was at Shaar Hashomayim Synagogue Cemetery. Shiva was observed at the home, on each occasion.

Mrs. Ethel Gordon Lande, who resided at the Sheraton-Mount Royal Hotel, the widow of Isaac Lande, died on Thursday, April 9, at the Jewish General Hospital. She is survived by a son, Harold Lande, Q. C., 698 Grosvenor Avenue; a daughter, Mrs. David Weinstraub (Rhoda), of Brookline, Mass.; four grandchildren: Ellen Beth, and Ian Marshall Lande; Dr. Ronald Weinstraub, and Harold Weinstraub; two brothers: Harold Gordon, 4500 Western Avenue; David Gordon; and three sisters: Mrs. Anna Goldman, Mrs. Hester Mendelsohn, and Mrs. Rose Eisenberg, all of Los Angeles, Calif. Funeral services took place from Paperman's. Rabbi Wilfred Shuchat officiated. Burial was at Shaar Hashomayim Cemetery. Shiva was at the home of Mr. and Mrs. Harold Lande.

Some Day It Will Be A Breeze: No Homework, Kids; Liberation, Parents

Homestead High School, of Sunnydale, Cal., embarked on a program that may, someday, lead to the elimination of homework. There is a catch, though. In that still-distant future, the school day may run from eight a.m. to five p.m., reports the New York Herald Tribune. There will be scheduled time for classes, laboratory work, research in the library, individual study, conferences with teachers on sticky assignments, and extra-curricular activities.

"Once the student leaves school after five p.m., he usually would be free from schoolwork responsibilities until eight a.m. the next day," says Prof. Dwight Allen, of Stanford University.

"There would be no work hanging over the student's head, and no automatic handicaps for those students who are unable to do their homework for various reasons."

Prof. Allen points out this advantage to parents: It would free them from pitting their rusty school knowledge against the new systems now in general use, particularly in mathematics. Any parent who has tried to help his youngster with his homework in the "new math" knows what Prof. Allen means.

Prof. Allen is co-director of Stanford's "flexible scheduling" project, which he believes to be a necessary first step toward the eight to five school day. Homestead High is one of four Western schools pioneering in flexible scheduling.

Instead of the traditional school day of six or seven 55-minute periods, Homestead has fourteen 30-minute "modules", an educators' term for a unit of time.

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Social Notes—Montreal

Mrs. Michael Cohen, 4867 Lacombe Avenue; and her sister-in-law, Mrs. Morton Steinman, 4885 Lacombe Avenue, were hostesses at Ruby Foo's, at a luncheon in honour of the former's sister, Miss Linda Paula Steinman, daughter of Mr. and Mrs. Myer Steinman, 5010 Lacombe Avenue, and the fiancee of Joseph Zalter, son of Mr. and Mrs. Ben. Zalter, 5965 Macdonald Avenue. There were seventy guests present. A centrepiece of pink roses, and white carnations adorned the table.

Mr. and Mrs. John Mishkin, 6200 Clanranald Avenue, celebrated their twenty-fifth wedding anniversary, at the home of their son-in-law and daughter, Mr. and Mrs. Zalman Rabin, 4635 Bourret Street. They have three sons: Seymour, Lionel and Stephen Mishkin; a grandchild, Michael Rabin. Mrs. Mishkin is the daughter of Mrs. Minnie Tarsaofsky, 6326 Trans Island Avenue, and the late V. Rudiack, of Montreal. Mr. Mishkin is the son of the late Mr. and Mrs. Henry Mishkin, of Montreal. Red roses, and a white wedding cake, trimmed the table.

Mrs. Robert Finkelberg, 5230 Durocher Street, was a luncheon hostess to one hundred and nine guests at Desjardins Restaurant, in honour of her daughter, Miss Marylyn Marsha Finkelberg, the fiancee of Lionel Plourde, son of Mr. and Mrs. George Plourde, of Seven Islands, North Shore, Quebec. Mrs. Finkelberg wore a beige, and gold-coloured knitted, and lace suit; and had a corsage of pink carnations. Miss Finkelberg, the bride-elect, wore an aquamarine-blue knitted suit; and had a corsage of yellow Tea roses. A centrepiece of white carnations, and pink and yellow roses, and a silver candelabrum, trimmed the table. The marriage will take place on December 19.

Mrs. Percy Singer, 5385 Bellfield Place; and her sister, Mrs. Sophie Weinstein, 683 Querbes Avenue, were hostesses to one hundred guests at a luncheon, in the Versailles Room, of the Windsor Hotel, in honour of Miss Elinore Pomerants, daughter of Mr. and Mrs. Philip Pomerantz, 3825 Girouard Avenue, the fiancee of the former's son, David Singer. Mrs. Singer wore a yellow peau de soie dress; with a foil skirt; and had a matching straw hat. Mrs. Weinstein was in a black and white silk, printed dress; and had a white straw hat. Mrs. Pomerantz wore a pink, lace suit. Miss Pomerantz, the bride-elect, was in a blue peau de soie sheath; and had a corsage of white orchids. The table held a centrepiece of pink and white roses, and carnations.

Mr. and Mrs. David Shafter, 3080 Linton Avenue, were hosts to thirty-eight guests at a luncheon, to celebrate the sixteenth birthday of their daughter, Marlene; sister of Mrs. George Press (Barbara), 2780 Darlington Place; and Mrs. Nathan Black (Brenda), 4856 Bourret Street; granddaughter of Mrs. Molly Astroff, 5250 St. Catherine Road, and the late Boris Astroff; and of the late Mr. and Mrs. O. Shafter, of Montreal. Mrs. Shafter wore a turquoise-blue silk sheath; and had a corsage of pink roses. Mrs. Press was in a pink, silk-knitted suit. Mrs. Black wore a blue, silk-knitted suit. Mrs. Astroff wore a blue, printed, silk dress; and had a corsage of pink roses. Marlene was in a yellow cotton eyelet-embroidered dress; with a semi-bouffant skirt; and had a wristlet of pink roses. The table centrepiece was of pink, and white carnations; with a pink and white birthday cake.

Mr. and Mrs. Abe Schmetter, 2282 Louisbourg Street, were luncheon hosts to eighty guests, at the Stage Coach Inn, to celebrate the sixteenth birthday of their daughter, Naomi; sister of Sheldon Gary, aged twelve years; and Saundra Gail, four and one-half; granddaughter of the late Mr. and Mrs. Abraham Greenberg; and of the late Mr. and Mrs. W. Schmetter, all of Montreal; great-granddaughter of Mrs. Pearl Fefferman, 3295 Linton Avenue. Mrs. Schmetter wore a pale aquamarine-blue shantung sheath; and had a corsage of white carnations. Mrs. Fefferman wore a gold-coloured linen suit; with a corsage of white and pink carnations. Naomi was in a sleeveless, white and pink linen sheath dress; with its own jacket; and had a wristlet of pink roses. A centrepiece of red carnations, and white roses, and a white, and pink cake, beautified the table. Here for the event were: Mrs. W. Anzselowicz, and Peppy, of Middle Village, N. Y.; and Mrs. M. Rubinstein, of Hawkesbury, Ont.; all cousins.

MARRIAGES

FRIEDMAN-SIGLER

The marriage of Miss Mona Sigler, daughter of Mr. and Mrs. William Sigler, 5460 Westluke Street, to Barry Friedman, son of Mr. and Mrs. Robert Friedman, 4850 Cote St. Luc Road, was solemnized at the Windsor Hotel, on Sunday, June 14, at six o'clock, by Rabbi Maurice S. Cohen, assisted by Cantor S. Gisser. The bride was given in marriage by her father. She wore a white peau de soie gown, the ribbon and lace bodice being fashioned with a beaded neckline; and three-quarter-length sleeves. The A-line skirt was finished with a detachable train. Her tulle illusion veil was attached to a matching headdress; and she carried a bouquet of white carnations, and roses. Misses Eleanor Friedman, sister of the groom; and Ricci Sigler, sister of the bride, were maids of honour. Miss Friedman wore a sleeveless, peach-coloured peau de soie gown; with an A-line skirt. Miss Sigler was in a sleeveless, deep-peach-coloured chiffon gown, set over matching taffeta; with an A-line skirt. Each had a matching hair-bow; and carried a bouquet of white carnations, and Tea roses. Carl Friedman was his brother's best man. The ushers were: Walter Sacks, and William Goldenstein, cousins of the bride; Alan Kravitz, Marvin Locker, cousins of the groom; Jerry Blitstein, Mark Richstone, David Lipson, Martin Cohen, Robert Garfield, and Gerald Segal. Robert Sigler, aged seven years, brother of the bride, was ring-bearer. The wedding flowers were white, and green gladioli, and carnations. An orchestra played the wedding music. Afterwards, three hundred guests were received in the Versailles Room. Mrs. Sigler, mother of the bride, wore a sleeveless, peach-coloured peau de soie gown; with appliques of gold-coloured beading; and a slim skirt. She had a matching headpiece. Mrs. Friedman, mother of the groom, was in a sleeveless, silver, and peach-coloured brocaded gown; fashioned with a slim skirt. Her hat matched it. Each had a corsage of white orchids. Mrs. P. Sigler, grandmother of the bride, was in grey-pink lace sheath; made with cap sleeves. She had a matching headdress; and had a white orchid. Mr. and Mrs. Barry Friedman spent their wedding trip in Miami Beach, Florida. Here for the marriage were: Samuel Lecker, uncle of the groom; Mr. and Mrs. A. Bien, all of Kemptville, Ont.; Mr. and Mrs. M. Romaine, of New York; and Mr. and Mrs. Harry Kravitz, and Allan Kravitz, of Brooklyn, N. Y.; all cousins of the groom; Mr. and Mrs. M. Pizel, 152 Searle Avenue; Mr. and Mrs. I. Trefler, 76 De Quincy Boulevard; Mr. and Mrs. Ralph Keyes, 30 Blaydon Avenue; Samuel Pearson, 17 Meadowbrook Road; Mr. and Mrs. H. Welsfeld, 638 St. Germaine Avenue; all of Toronto, Ont.; Victor Pizel, Mr. and Mrs. Harry Sigler, Mr. and Mrs. S. Sigler, Mrs. P. Hollander; all of Ottawa, Ont.; Mr. and Mrs. I. Black, of Peterborough, Ont.; all cousins of the bride.

CARDS OF CONDOLENCE

The officers and members of Parents Without Partners, extend their heartfelt sympathy to Arthur, and Hilda, children of the late Mrs. Bess Horovitch, who passed away on June 9.

DEATHS

Hyman Polger, 5721 Terrebonne Street, aged fifty-six years, died on Thursday, May 28, in Montreal. He is survived by his wife, Mrs. Sylvia Freedman Polger; a son, William Polger, of Montreal; two daughters, Miss Anita Polger, of Los Angeles, Calif., and Lori Ann; two brothers, Ben. Polger, and Jack Polger, a sister, Mrs. Sarah Udel, all of Monreal. He was the brother of the late Mac Polger, of Montreal. Funeral services took place from Paperman's. Rabbi Jacob J. Zlotnick, officiated. Burial was at the Hebrew Sick Benefit Society Cemetery. Shiva was at the home.

Louis Finegold, 28 Elmwood Avenue, aged eighty-five years, the widower of Mrs. Gita Richstone Finegold, died on Saturday, May 16, in Montreal. He is survived by two daughters: Mrs. Zigmund Greenberg (Bessie), 5531 Beaminster Place; and Mrs. Joseph Barken (Ruth), 28 Elmwood Avenue; four grandchildren: Mrs. Jack Bobb (Josephine); Mrs. Harry Silverman (Barbara); daughters of Mr. and Mrs. Zigmund Greenberg; and Arnold, and Morton Barken; four great-grandchildren: Steven, and Jeffrey Bobb; and Sheldon, and Bonnie Gita Silverman; a brother, Karl Finegold, of New York. He was the brother of the late Mrs. Eva Aronson, of Montreal. Funeral services took place from Paperman's. Rabbi Israel Hausman officiated. Burial was at Bessarabier Hebrew Sick Benefit Society Cemetery. Shiva was at the home of Mr. and Mrs. Zigmund Greenberg; and at the home of Mr. and Mrs. Joseph Barken.

Mrs. Annie Frankel Zeisman, 1309 Bernard Avenue West, the widow of Samuel Frankel, died suddenly on Wednesday, May 13, at home. She is survived by her husband, Joseph Zeisman; a son, Hyman Frankel, 871 Harvard Avenue; three daughters, Mrs. Samuel Bercovitch (Beatrice); and Mrs. Julius Oransky (Ethel), both of New York, and Mrs. Moe Brown, (Rose), 9 Collinson Avenue, Toronto, Ont. She was the mother of the late Irving Frankel, of New York, and the late Leo Frankel, of Montreal. She is survived by fourteen grandchildren: Mrs Larry Fagan (Donna); Sharyn, Charles and Lorne, children of Mr. and Mrs. Hyman Frankel; Harold, Murray, and Mrs. Murray Beberman (nee Florence Bercovitch), Alan Brown, Mrs. Eli Polland (Shirley), and Mrs. Herbert Sohn (nee Edith Brown); and Barry, son of Mrs. Irene Frankel, and the late Irving Frankel; and sixteen great-grandchildren. Funeral services took place from Paperman's. Dr. Chaim Denburg, Rabbi, officiated. Burial was at Russian Polish Cemetery. Shiva was at the home of Mr. and Mrs. Hyman Frankel.

Mrs. Clara Hartt Garmaise, 4804 St. Kevin Street, aged sixty-four years, died on Friday, May 8, at the Royal Victoria Hospital. She is survived by her husband, Reuben Garmaise; a son, Arthur Garmaise, 47 Kelvin Avenue; and a daughter, Mrs. Bernard Isenman (Ruth), 21 Gordon Crescent; seven grandchildren: Tamara, Miryam, and Pearl Garmaise; Philip, Robert, Candy, and Tina-May Isenman; two sisters: Mrs. Ann Oppenheim, 1800 McGregor Avenue; and Mrs. Maurice Lebovitz (Polly), 6255 Northcrest Place. She was the sister of the late Maurice Hartt, M. P.; of the late Mrs. Tillie Fargeon; and of the late Mrs. Yetta Mandelker; all of Montreal. Funeral services took place from Paperman's. Dr. Solomon Frank, Rabbi, officiated. Burial was at Shaare Zion Cemetery. Shiva was at the home of Mr. and Mrs. Arthur Garmaise.

New Interest In A Centuries-Old Subject: Yiddish

By Marcia Gitlin

In 1927, only two years after the Hebrew University was opened, a suggestion was mooted for the establishment of a Chair of Yiddish Studies. The suggestion became the subject of heated controversy in Palestine, and even though it had the support of men like Judah L. Magnes, Chaim Nachman Bialik, and Berl Katznelson, it was eventually rejected. Those were the days when the struggle for the supremacy of Hebrew was at its height, and any encouragement given to other languages to acquire a footing in the country was sternly condemned by most of the Zionist leaders.

Not unexpectedly the opposition to Yiddish was particularly strong. Yiddish was the mother tongue of many of the immigrants from Eastern Europe; it was warm, snug, expressive, and slipping into it from Hebrew, which had to be so laboriously studied, was like slipping into a pair of comfortable old shoes after having borne the constrictions of new ones throughout the day.

Bialik, who had spoken Yiddish long before Hebrew, is reputed once to have said: *"Ivrit vet men, ober Yiddish vet sach"*, which could be roughly translated as, "one talks Hebrew, but Yiddish just flows of itself". It was a sentiment he shared with not a few in the Yishuv, who were only too ready to succumb to the temptations which Yiddish offered.

The struggle bore fruit. Hebrew is now so firmly established as the language of Israel that it need fear no rivals. As a result, there has been a general relaxation in the official attitude towards other languages. Today newspapers appear not only in Hebrew but also in English, German, French, Arabic, Hungarian, Polish, Bulgarian, Rumanian — and Yiddish. There are foreign-language programmes over the radio and foreign-language performances in the theatre, all of which include Yiddish. And at the Hebrew University, since 1950, Yiddish language and literature has figured among the regular courses in the Institute of Jewish Studies.

By then it had become clear beyond question that Yiddish could no longer be ignored in a university such as the Hebrew University with its stress on Jewish studies. The language had occupied a central place in the life and culture of Ashkenazic Jewry for more than 500 years; it had been spoken by millions (it is estimated that before the Nazi holocaust 40% of all Jews spoke Yiddish, and in 1900 over 60%); it had expressed their hopes and their joys and their sorrows, the unwavering faith which had sustained them in moments of direst disaster, the buoyancy and humour which had always risen above despair.

There is a literature in Yiddish that often reaches heights of greatness, that pulsates with life and is redolent of a world that now has vanished — for it was in Eastern Europe that the language had its natural home. And there is a wealth of documents in Yiddish testifying to the development of the Jewish communities in that region, to their status as well as their powers and functions.

How is one to understand that world, which represents so important a chapter of Jewish history, without understanding the language that was an integral part of it? But the number of those who know Yiddish is steadily diminishing, and Dov Sadan, Professor of Yiddish Language and Literature at the University, alternately sighs and waxes indignant on the subject. "A pity, a terrible pity", he exclaims, "that this language which has made so vital a contribution to Jewish culture, which for richness and flexibility can be compared only with English, should be allowed to disappear". And he adds ruefully, "for those who choose to do research in Yiddish there are subjects for a hundred doctoral theses".

The first words Sadan heard in his native Galicia were Yiddish ones, and Yiddish was the language he spoke for years and in which he read copiously — and has continued to read up to this day. "But Yiddish", he declares, "is not at the centre of my life". There it has been supplanted by Hebrew. Raised in a Zionist home, he learnt Hebrew as a child and was already fluent in it at an early age, and it has of course been the language of his life and work since he arrived here in 1925.

For over twenty years he served as the literary editor of *Davar*, the Histadrut daily newspaper. He has written some thirty books in Hebrew and scores of articles on literary themes, on language problems, on Jewish folklore. Yet his love for Yiddish has persisted. He is a frequent contributor to the most important Yiddish literary journals. He has translated numerous works from Yiddish into Hebrew — one hundred and one stories by Opatoshu alone —, keeps abreast of what is being written in Yiddish, and is in touch with Yiddish writers wherever possible.

He welcomed the invitation to him to inaugurate the Yiddish Department at the University — yet he hesitated. He could not believe there would be any students for the subject in Israel. But, to his astonishment, there were. He started off with three young men (one of them, Dr. Chone Shmeruk, the first to graduate, is now a Lecturer in the Department), and found the number growing steadily. Today some thirty students are taking the preparatory courses in Yiddish language, whilst about a dozen are specialising in the advanced courses.

What prompts them to go in for these studies which, after all, are not obligatory? Several things, says Sadan. At the beginning it was a nostalgia for Yiddish, felt by those who came from East European, Yiddish-speaking backgrounds. Later it was sheer curiosity, a desire to find out "what it is all about". And since then it has been a recognition on the part of students of Jewish history, Hebrew literature, contemporary Jewry, and related subjects that the course is essential to round out their studies in these fields.

Today, it should be added, there are also numbers of students from Latin America who arrived here with a good knowledge and a great deal of affection for the language, acquired in the excellent Hebrew-Yiddish day schools which they attended in their native countries.

Prof. Sadan spares no effort to interest the University's students in Yiddish. Some years ago he initiated an introductory course in the subject for students outside his Department, and in a two-hour class every week offered so fascinating an insight into the treasures of Yiddish literature that the number of those attending increased rapidly, with some of them ending up by enrolling in the Department itself. For example, an unpublished 18th century Yiddish manuscript in the possession of the Jewish National and University Library, written in Germany by one Itzik Wetzlar, entitled "Love Letter" is actually an ethical treatise, important for the insight it offers into the religious, cultural, and social life of German Jewry in the pre-Haskalah period.

The teaching of Yiddish language and literature is thus conducted on all levels. In addition, a certain amount of research is done in the Department — but here Prof. Sadan is the first to emphasize that it is far from enough. True, the facilities for research are there — the Jewish National and University Library has one of the best collections of Yiddish books and manuscripts in the world, and photostats have been made of much valuable material in libraries abroad. But what is lacking is an organ for the publication of research. This lacuna not only serves to discourage those who might wish to carry out research; it also means a distinct loss to Jewish culture as a whole.

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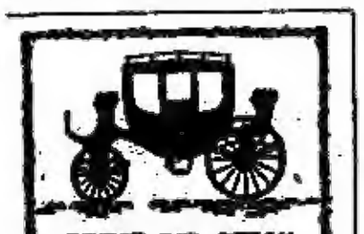
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CHANUKAH IN A MONASTERY

By Rabbi Isaac Neuman, religious leader of Temple Judah, in Cedar Rapids, Iowa, in "American Judaism". Rabbi Neuman was born in Poland, and after the war he was liaison officer for a Jewish DP camp in Linz, Austria. He has just been appointed to the Department of Philosophy and Religion at Cornell College

In the hard winter of 1940 I was seventeen years old. In my hometown in Poland, there was no coal for us Jews of the Ghetto. Day after day, I would rise early in the morning to queue up at one of the coal dealers, waiting patiently for my turn. However, since the supply of coal was limited, and the Germans and the Poles were given theirs first, by the time I reached the gate there was never anything left.

One day as I was returning from hours of waiting in the coal line, I took a different route home. The temperature was far below zero, and a biting wind blew in my face. As I was passing a little monastery, I decided to enter and thaw my half-frozen limbs. A kindly monk asked me whether I wanted food. When I nodded, he motioned to me to follow him. He led me through a long, dark corridor and into a pig shed. He asked me to wait there, and promised to return soon with some hot soup.

As I looked around, I envied the pigs. Here they were in a warm home, obviously well-fed, and not the least concerned about the German soldiers. If I had prayed at that moment, I would have asked God to change me into a pig, which seemed, by comparison, to have a very happy life.

For them there was no queueing up. They had an abundance of food and no forced labor. They had no fear for tomorrow. They knew nothing about frustration.

The monk returned with a steaming pot of potato soup. I squatted on the floor, and my nostrils were filled with a mixture of hot potatoes and onions, as well as the odors of the pigsty. When I finished my soup, the monk handed me a small piece of bread. I broke it into little pieces and used it to wipe out every last bit of the potatoes. When this was done, I licked the spoon until it was completely dry. My hunger was only half quelled, for I had not had a good meal in days. I thanked my newly found friend and asked him if there was any work for me on the premises. He hesitated. Finally he said that if I didn't mind sleeping with the pigs, I could stay awhile, doing odd jobs around the place. But on one condition, that I never go beyond the monastery gate.

I agreed.

I immediately started on my job, which consisted, among other things, of tending the ovens, cleaning the kitchen, and catering to the needs of the pigs.

I was happy in my new home. Every day I got to know the pigs better, and found them to be more merciful than some of the people of the outside world. I did not mind their filth too much, for after all, they were pigs. I even discovered that some of them had personalities, as not all people do.

From time to time I would be called away from my routine work and asked to substitute for one of the altar boys inside the chapel of St. Martin. I enjoyed this new status but it made me feel ill at east. I felt somewhat hypocritical, as a Jewish boy, carrying a big portrait of the Madonna and standing on the altar together with the faithful. At times my lips would mumble a Hebrew prayer while the brethren carried on the mass.

As December approached, I became more restless than ever. Memories of home and the Festival of Chanukah at Grandmother's house flooded my heart. I could not help remembering Grandfather shining the brass Menorah, and all the grandchildren preparing the wicks. I remembered the sweet smell of Grandmother's pancakes and of the Palestinian olive oil used for frying them as well as in the Menorah.

My restlessness became unbearable as the melodies of the Chanukah holiday kept returning to my mind. The hum of them was without interruption. It was as if my phonograph of memories had gone mad and I did not know how to turn it off.

If I could only do something to chase these melodies away! I was sure that, if I could only light one candle and recite the blessing over it, the melodies and memories would disappear.

In our little monastery chapel hundreds of candles were lit every day, and here I was, with not even one candle to light on the first night of Chanukah.

From time to time, as I passed through the semi-darkened nave of the chapel and noticed a candle which had been snuffed out, I wanted to take it, hide it in my pocket, but how could I? These candles were designated for St. Martin, St. Barbara, St. Joseph, and the Madonna. Certainly their donors had not brought them to be used for a Jewish festival.

One evening as I was turning off the lights and snuffing out the last few burning candles, I noticed a mass of wax that had been dripping down on the floor from one of the small side altars. Aware that this would never be used again, I carefully scratched it off the floor and hid it in my pocket. I returned to my abode, lay down, and tried to sleep. Exhausted as I was from a full day's work, sleep would not come.

Once you have the wax, you could even make your own candle, but where, where would you light it?

It was past midnight when I fell asleep. I dreamt about Grandfather shining the old brass Menorah. When he finished he called on me. I was very small, and he pinched me on my cheek and said, "Tonight you light the first candle." Then I awoke and found myself still in the pigsty. At first I wanted to cry, but then I decided I was too old for that. Instead I started to search for a place where I could light my candle.

One of the smaller buildings used as dormitories for the monks had a trap door into a small attic. It was a hole used by the chimney sweep. After a lot of perilous climbing on lintels and woodwork, I made my way up through that opening. I felt my way in the darkness of the tiny attic and found nothing but dust and gravel. In the darkness my fingers felt the outline of a chimney. I felt it from top to bottom. Where the chimney narrowed, there was on each side a little ledge, half a brick in width, and I took out my wax and began to knead it. I tore off one of the fringes of my prayer shawl and placed it in the center of the wax. When I finished rolling it, I lit the candle and placed it on the ledge.

My heart was bursting with joy as, in a barely audible voice, I chanted the Maoz Tsur. For a moment I thought I felt my grandfather's pinch on my cheek. Happy memories filled my heart. The walls of the cloister disappeared. The cold, hunger, and misery of daily life vanished. Once again I was part of a link in the long chain of the tradition of Judaism. Not even a squeak at the trap door turned me aside from the burning taper.

Not until I felt a bony hand on my shoulder did I realize where I was.

It was the hand of Peter, a lay brother in the monastery. I had never liked Peter. I never trusted him. From the way he had eyed me, I had constantly feared he would turn me over to the Nazis.

Come on, why don't you say it?

Yes, I am a Jew. I have been hiding here, serving as an altar boy, eating your food and enjoying your hospitality. Go ahead, why don't you call the Gestapo. I don't care anymore.

Peter's eyes moistened. Silently he stood there. After endless agonizing seconds he said, "Let us sing together 'Maoz Tsur.'"

He actually knew the Hebrew words and melody. We continued together.

The two shadows on the wall merged into one.

MONTREAL MEETINGS

★ Y.M.-Y.W.H.A. ★

Mrs. Samuel Bronfman, 15 Belvedere Road, was a luncheon hostess at her home, for the campaign to enroll new women governors. Mrs. Peter Bronfman, 5 Lansdowne Avenue, is chairman; Mesdames B. J. Finestone, 616 Sydenham Avenue; and I. Wolfe, 5748 Lockwood Street, vice chairmen. Mrs. Bernard Issenman, 21 Gordon Crescent, is campaign chairman.

★ JEWISH CONVALESCENT HOSPITAL ★

Ezra Ladies Society closing luncheon was at the home of Mrs. M. Goldfarb, 596 Bloomfield Avenue; Mrs. S. Lefcort, president, presiding. Merit awards were given to Mesdames M. Goldfarb, B. Piafsky, M. Pinchuk, S. Adler, A. Sabin, S. Sacks and L. Kligman. A gift was presented to M. Goldfarb for assistance to the Ezra Ladies Society, during the year. $550 was realized. The hostess was thanked by Mrs. S. Lefcort.

★Dr. Stanley Phillip Morris, 5172 Rosedale Avenue, son of Mr. and Mrs. Harry Morris, 721 Stuart Avenue, received the degree of Doctor of Philosophy in Physics, from McGill University. He is married to the former Miss Bernice Segal, daughter of Mr. and Mrs. Saul Segal, 4668 La Peltrie Street. They have a daughter, Rhona Beverly, aged three weeks.

★ ADATH ISRAEL ★

Synagogue, Charles Bender, Rabbi: At the seventeenth annual graduation exercises of the Hebrew Day School, gold medals were awarded to Edith Stein and Samuel Friedman; the Berman Memorial Scholarship, to Stanley Hister; and the Nathan Berkow Memorial Scholarship, to Susan Eigenmacht; both of $50, were presented. These $25 scholarships were: the Samuel Bloomberg Memorial, to Edward Phil. Fine; Bernard and Freda Goldstein, to Susan Deitcher; David Goodman Memorial, to Harvey Naglie; Abraham Hahamovitch Memorial, to Arlene Lebovits; Rose Liebman Memorial, to Zena Stern; Fritz Shalom Nobel Memorial, to Uri Ravel; Sarah Rubinovitch Memorial, to David Nathan Bergman; Julius Springer Memorial, to Henri Bybelezer; Charles Welsberg Memorial, to Shirley Rosner. Prizes and awards were given to these graduates: Henri Bybelezer, Susan Deitcher, Marcie Beth Kahansky, Arlene Lebovits, Ralph Emanuel Nobel, Harvey Naglie, Zena Stern and Eleanor Weinman. The graduates are: Joseph Adelman, Michael Bedzow, David Nathan Bergman, Brenda Bindman, Michael Bindman, Henri Bybelezer, Michael Danczinger, Susan Deitcher, Leonard Edelstein, Susan Eigenmacht, Edward Philip Fine, Hyman Fox, Samuel Friedman, Miriam Furman, Stanley Hister, Moses Jaslowitz, Harvey Kaplovitch, Marcie Beth Kahansky, Ronny Kobric, Jeannie Alice Kolber, Arlene Lebovits, Essie Lom, Maureen Muscott, Harvey Naglie, Ralph Emanuel Nobel, Gerald Putter, Uri Ravel, Andrew Reich, Fruma Reiter, Shirley Rosner, Esther Schwartz, Josie Shaffer, David Stephen Shear, Edith Stein, Zena Stern, Eleanor Weinman, Shirley Weissman, and Marvin Zigman. The opening prayer was given by Susan Deitcher, and Maariv services were conducted by Marvin Zigman. The Hebrew valedictorian was Zena Stern; and the English valedictorian, Harvey Naglie. The Adath Israel school choir, under the direction of Abraham Krashinsky, music director, was in attendance. Cantor Eugene Goldberger sang. Mordecai I. Mendelsohn, educational director, addressed the graduates. Joel Sternthal, president of the Congregation, presented the Gold Medals; Louis Glazer, Q.C., chairman of the Board of Education, presented the scholarships and honour prizes. M. A. Alpert, co-principal, greeted the graduates on behalf of the Academy; and Rabbi Charles Bender, on behalf of the Congregation.

★TEMPLE EMANU-EL★

Dr. Harry J. Stern, Rabbi: At Services, Friday evening, June 26, at 8.15 p.m., in the Community House, auspices of Temple Brotherhood, Lawrence Marks, Q. C.; Mrs. Harry Joshua Stern, Mrs. Henry Rosenberg, Mrs. Samuel Garfield, will take part.

★Miss Ellen Rosenberg, daughter of Mr. and Mrs. William Rosenberg, 3815 Marlowe Avenue, won the Canadian Scholarship to Smith College, in Northampton, Mass., with funds raised several years ago by the Toronto, Ottawa, and Montreal Smith Clubs. Miss Rosenberg is a graduate of Westmount High School. The Smith Club of Montreal, gave a luncheon meeting at the Royal St. Lawrence Yacht Club, in her honour. Mrs. A. J. Frush, 457 Stratheona Avenue, the Montreal president, welcomed Miss Rosenberg, and her mother.

★ SPANISH AND PORTUGUESE ★

Synagogue, Dr. Solomon Frank, Rabbi: Leonard, son of Mr. and Mrs. Max Suponitsky, 5630 Melling Avenue, will be called to the Reading of the Torah on June 27, for his bar-mitzvah. Sisterhood, Mrs. W. Gartner, president, announced the chairmen: Mesdames J. L. Miller, Moe Dingott; W. Robinovitch, Mrs. L. H. Litvack; L. Berman, Irving Shulman; Max Fineberg and A. B. Blaustein; Max Pinsler, S. Smith, J. Fink, M. Schachtman, H. J. Erdrich, S. Frank, I. Shulman, G. Kirschberg and A. J. Rosenstein; J. L. Miller, M. Ginsberg, I. M. Fleischmann, Jess Ginsberg and G. Schachter.

DEATHS

Mrs. Sarah Scunda Povitz, 8165 Stuart Avenue, died on Saturday, May 23, in Montreal. She is survived by her husband, Max Povitz; two sons: David Povitz, 5624 Randall Avenue; and Fred Povitz, 5519 King George Street; five grandchildren: William, Rhea, and Avrum, children of Mr. and Mrs. David Povitz; and Earl, and Corey, sons of Mr. and Mrs. Fred Povitz; a brother, Isaac Michaels, 3890 Mackenzie Street; two sisters: Mrs. G. Smolar, 8018 Querbes Avenue; and Mrs. Bessie Zikman, 8165 Stuart Avenue. Funeral services took place from Paperman's. Rabbi David Hartman officiated. Burial was at Russian-Polish Society Cemetery. Shiva was at the home of Mr. and Mrs. David Povitz.

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School For Girls In France Is Part Of Big Plan

A new $100,000 building to house the Lubavitcher Beth Rivkah Teacher - Training Seminary for girls was dedicated in Yerres, France, it was announced by Moses A. Leavitt, executive vice-chairman of the Joint Distribution Committee. Attending the ceremony were Jewish religious, education, and welfare leaders from France, Belgium, Switzerland, and Great Britain.

Representing the major organizations which gave funds for the building were: Charles H. Jordan, director-general of the Joint Distribution Committee; H. Oscar Joseph, chairman of the Central British Fund for Jewish Relief and Rehabilitation; and M. Sanouiller, Mayor of Yerres, who represented the French Government's Social Action Fund. The Conference on Jewish Material Claims Against Germany also provided funds for the new school.

Speaking on behalf of the JDC, which allocated $60,000 to the project, Mr. Jordan pointed out that the seminary is part of a many-sided effort of the JDC and French Jewish educational and welfare agencies to provide the thousands of Jewish newcomers from Algeria and other North African countries with vital educational, cultural, and religious facilities. The JDC receives its funds chiefly from the campaigns of the United Jewish Appeal.

Mr. Jordan said that over $3,500,000 was earmarked in France in 1963 by JDC, the Claims Conference, the French Jewish community and the French Government for Jewish schools and multi-purpose synagogue-centers, especially in areas which have newly-developed Jewish communities and no facilities.

The Lubavitcher are a Hassidic sect, originating in Russia, dedicated to bringing up children in the Orthodox Jewish way of life. They maintain schools in Morocco, Tunisia, France, the United States, and Israel. The Beth Rivkah school at Yerres was established in 1956 with a grant from JDC and the Claims Conference as a religious boarding school for some 75 girls from six to seventeen years of age.

A teacher-training department was added in 1958 to meet the growing shortage of teachers qualified to teach in day-schools and Talmud Torahs in France. The shortage has since been intensified by the massive influx of Jews from Algeria. The new building was designed to separate the age groups, relieve overcrowding, and provide adequate classroom facilities for higher-level instruction. The modern, attractively-furnished structure has accommodations for 30 students (three to a room), four classrooms, laundry, kitchen, and other facilities.

The school offers a three-year course combining Jewish subjects, general education, teaching methods, and child psychology. It has achieved high scholastic standards and its students, mostly from North African countries, have been assigned to teaching positions in the French Jewish communities immediately after graduation.

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Three Little Loaves

By Isaac Loeb Peretz, in Jewish Affairs; translated from the Yiddish by Lila B. Hassid

During the time of King Solomon there lived in a fishing village near the Hagodol River, a poor widow whose name was Shunamis. Her hut was made of old boards covered with palm branches and she earned a beggarly livelihood mending the nets of the fishermen in her village.

Winter had set in. The winds raged and the rain came down in torrents. There were no ships at sea, for who would venture out in such a perilous time? Neither were the nets spread for drying and mending.

The widow was without food. She did not have even a crust of bread to still her hunger. But she could not beg from her neighbours, the fishermen, for they too were in great want. So she decided to go to another village. Perhaps the people there would save her life with a little food. All day she trudged through mud and mire, through wind and rain.

It was evening when she stood before a large house. It belonged to a rich man who had been blessed with many acres of fertile fields, fruit orchards and with many mules and camels. Shunamis draped her torn shawl over her head and rapped at the door. When the master of the house opened it, she fell to her knees at his feet and bowed three times, her head touching the ground, as was the custom. And so she remained, kneeling and humble.

"Why do you bow before me?" the man asked. "Get up and tell me who you are and what you want."

"I am the widow Shunamis," she replied, "and I come from the fishing village near the Hagodol River. For many days I have had neither bit, bite nor sup, and I am hungry. I beg you give me bread to keep body and soul together."

The man looked at her.

"Listen to me, widow woman," he began. "You can see for yourself that my men are unharnessing my mules and camels. I have just returned from Jerusalem and it is there that I delivered all my grain and wheat. In Jerusalem I visited King Solomon. There were men from all over the world, and we listened to the wisdom that poured from the lips of the king like precious pearls. And this is what he said:

"'He who wishes to live does not accept gifts. He who takes something for nothing shortens the life which God had prescribed for him.' You want to commit a sin, widow-woman, but I do not want to be an accomplice to your sin. God has a special love for widows and he will not forget that I helped to shorten your life. No, I will not give anything for nothing."

"If that is so," said Shunamis, "then don't give out of charity. Lend me a piece of bread, or a little flour so that I may bake a bread for myself. It will save me from certain death and I will thank you and pray that you may have a long and a good life."

"That I will not do, either," said the rich man. "King Solomon said that he who lends, buys a slave. And slaves I can buy in the marketplace from others, not from the children of Abraham, Isaac, and Jacob. I will not make slaves and servants of my own flesh and blood, and especially not of a widow woman. No, I will not lend you wheat."

"Would you see me die at your feet for hunger?" pleaded Shunamis.

"You will not die at my feet for hunger," said the man, and his voice was softer now, and gentler than before. "I will help you, as God is my witness. But I will help you with advice. Go out into the open spaces of the desert and look for your answer there."

"Do you make sport of me?" asked the widow in astonishment. "The desert lies three walking days away from here! And what is there to find but sand and withered grass? Would you drive me out into the nowhere at this hour? Have you no fear of the Almighty?"

"I do not make sport of you," said the rich man. "Nor do I send you to the desert to find dry grass. Come," he continued, "let me whisper something to you."

Shunamis did as she was told.

"My storehouse is empty," the rich man began. "The sacks of flour, milled and white as snow, are now in the palace of King Solomon. The boards on which they stood, are bare, except for a layer of flour-dust that fell from the loaded sacks. This flour-dust does not belong to me, it is not mine. Go, widow-woman, into the granary, gather it up, take it home and bake a bread for yourself. And may God bless the flour-dust, and may you eat and be strong and praise God for his mercy."

Shunamis obeyed. On her way back to the village she gathered some faggots of wood that the winds had scattered, and when she arrived home she laid a fire, kneaded the dough until it was as soft as velvet under her fingers, and made three small loaves of bread with it. She pulled the little loaves from the fire before they were fully baked and was about to bite into the first one when the door opened suddenly and a man entered, terrified and weeping.

"Help me! Save me! For three days and three nights I have not had even a bite to eat!" And he told her of his misfortune. A fire had broken out in his village in the middle of the night when the whole world was asleep. Flames fell from the heavens, a wind storm fanned the flames and destroyed the whole village — men, women, and children. He alone was spared. He tore through the fire and smoke, and for three days and three nights had run from village to village without a morsel of food.

Shunamis gave him the little loaf which she had been about to eat, and said:

"Here, you poor man, eat and be on your way. May this bread sustain you on your journey."

And the man left, and vanished into the blackness of the night.

The widow whispered a prayer of thanks to God for having given her the privilege of saving the life of a fellow creature. She lifted the second loaf of the soft bread to her lips when her door opened again and another stranger staggered in.

"Save me! Help me!" he cried. "Give me something to eat or I'll die of hunger." He told a different story but it was just as shocking. He had been a wealthy rancher with large herds of cattle that used to graze on the plains. He had a wife and children and lived in comfort and in piety, respected and honoured by his neighbors. But one day a band of robbers came, as if on the wings of some evil wind, and surrounded his home. With swords and daggers they attacked his wife and children. They dragged his horses and cattle into the vast wildernesses of the steppes where they disappeared. He, the only survivor, was prostrated and lay unconscious for some time.

"When I awoke," the man went on, "I rose as if from a living grave and have been wandering these three days and three nights without a drop of water and without a morsel of food. Have pity," he cried in anguish, "give me a crumb or I will perish before your eyes."

Shunamis gave him the little half-baked loaf she was just about to eat and thanked God for a second chance to rescue a human being. The man left and was soon lost to sight.

Shunamis picked up the last loaf of bread. Just as she was preparing to bite into it, a gust of wind tore the palm branches from her hut and, one by one, the rotted boards gave way and fell about her. It ripped the little bread-loaf from her hand and carried it out to sea. Only then did the wind subside, and the widow looked at the scene about her.

"The wind has died down," she observed, "the water is like a mirror, and the morning sun is beginning to sparkle. Soon the fishermen will loose the boats from their moorings, they will sail them on the calm waters and in the evening they will return and will spread their nets to dry. Their wives and children will stand at the river's edge and welcome them home with cries of joy. And there will be food again for all, blessed be His name!"

But now thoughts of a different kind began to pour through the widow's mind. What did God want of her, she wondered. Two human lives were spared with the little loaves of bread which she had given so gladly. But the third and last loaf! To tear it out of the mouth of a starving widow and cast it out upon the sea! This she could not understand. And the thought came to her that perhaps God knew nothing about this loss, that the wind had robbed her without the knowledge of the Almighty. Yes, it could be no other way, that is how it happened. And she decided not to let the wind's crime go unpunished. She would bring suit against the wind. But who would be the judge? Why, King Solomon himself, of course! She would go to Jerusalem, to King Solomon, to sue the wind.

And once again, draped in her ragged shawl, she set out. Weak with hunger, weary and footsore, she finally arrived in the Holy Land. At the palace gates two guards admitted her.

"The doors of our King are open to all," they said.

Shunamis fell at the feet of the monarch.

"Great and wise King," she said, "I come to you with a claim."

"Against whom?" the King asked. "I see you are here alone."

"Against the wind," the widow cried. She lifted her eyes and met the kindly gaze of the King and told her story.

"Good," said King Solomon. "Your face is your witness. And I see that you are tired and your eyes burn with hunger. First you must be fed. Go, widow-woman, to a table and my servants will bring you food and wine. Eat, drink, refresh yourself. Later we will discuss your claim."

Shunamis sat in a corner of the palace, eating and drinking, when three strange men entered. Heavy sacks were flung over their shoulders.

"What brings you here?" asked the King, "and what is it that you carry on your shoulders?"

And they replied:

"We are Ishmaelites and merchants, we deal in gold and silver and precious stones. We were out at sea when a heavy storm came up. The waves tossed our boat, water flooded the decks, but we are pious men and we prayed to our God and were not afraid. Towards evening our boat began to leak and we had nothing on board with which to stop to hole. We shouted for help, but no one heard, no one came. There was only the wind which carried out cries out onto the waves and scattered them over the raging sea. The boat listed and started to sink. We called to our God, the god of Ishmael. He did not answer. We called to the god of the Moabites, and the god of the Edomites, to the god of the Hittites and the Jebusites, but no one came to help us. Then we remembered that there is still another god, the God of Israel, and we cried out to Him.

"God of Israel," we shouted, "help us in our hour of need! We promise to give you all that we have of gold and silver and other treasures if you will help us!" And at that moment we heard a crashing sound, and saw the wind throw something into our boat. It fell into the hold of our ship and stopped the leak. And just as suddenly the wind and the storm subsided and we reached land in safety."

The strangers went on with their tale. When they reached land they asked of the people:

"Where does the God of Israel live? We want to thank him for his mercy."

"Our God is an invisible God," the people answered us, "you cannot see him. No human eye can look upon Him."

"Some of the people laughed us to scorn. But one man, old and venerable looking, said to us:

"Go to King Solomon. He is the wisest man in the world and he will know how to advise you. He will tell you how you can repay the God who saved you from certain death."

The strangers had finished their story. They bowed three times before the monarch. Then King Solomon spoke.

"Did you notice what it was that the wind blew into your ship?"

"Yes, Your Highness," they answered. "It was a little loaf of bread, soft and only half-baked. We brought it here to show you."

The oldest among the strangers pulled the loaf of bread from his bosom and gave it to the King.

"Turning to the widow, the King said:

"Do you recognise this little bread?"

"Yes," she answered, "it is mine."

And to the strangers King Solomon said:

"Give your sacks of gold and silver to this widow-woman."

The men placed the heavy sacks into the arms of Shunamis, then they thanked the King and left.

"These sacks, full of gold and silver and precious stones are yours," King Solomon told Shunamis. "Now you are repaid for your third loaf of bread. And remember this, widow-woman, nobody can revenge himself against our God. Everything that happens does so according to His will; the wind is only one of God's many messengers."

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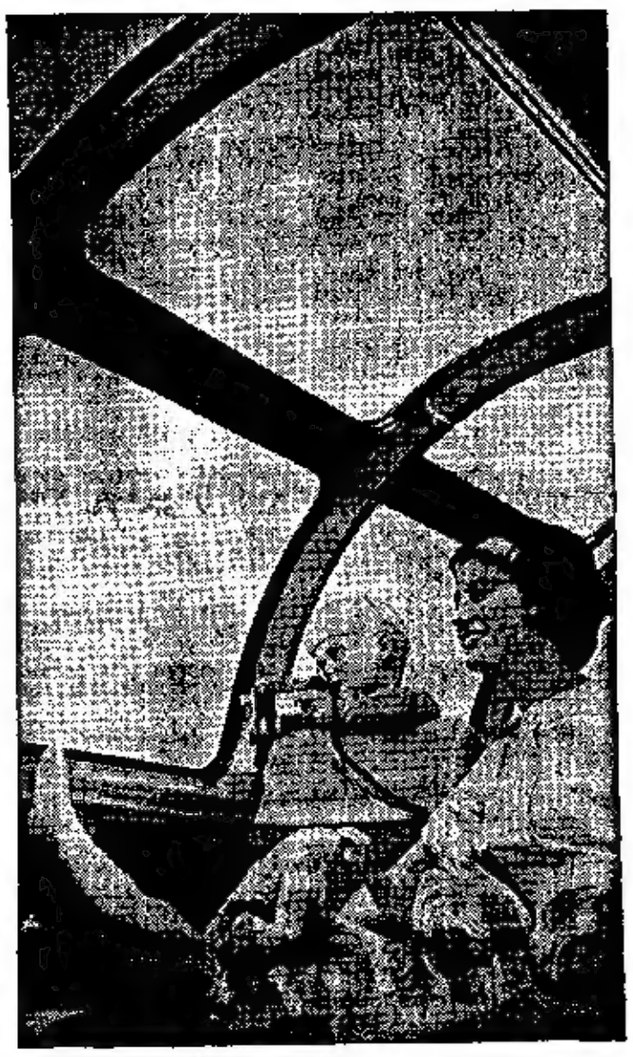

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Canadian Jewish Review

MARKS ITS 21st YEAR OF A.B.C. MEMBERSHIP

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SHEKEL PROCLAMATION

The 26th World Zionist Congress will convene in Jerusalem on December 20, 1964.

A Central Shekel Board has been established in Canada on which are represented all Zionist groups entitled to such representation in terms of the constitution of the World Zionist Movement, and the Shekel is now available across Canada. The cost is fifty cents.

Every Jew or Jewess over 18 is eligible for the Shekel and is urged to obtain one and thus identify himself or herself with the World Zionist Congress in Jerusalem. The Shekel is the traditional symbol of affiliation with the Zionist Movement, and also confers the official franchise.

Acquire your Shekel as an expression of your faith in the unity of the Jewish people and the World Zionist Movement.

CENTRAL SHEKEL BOARD OF CANADA
2025 University Street, Montreal

MONTREAL

ENGAGEMENTS

Mr. and Mrs. Michael Goldberg, 795 Davaar Avenue, announce the engagement of their daughter, Miss Merle Goldberg, to Michael Lewis, son of Mr. and Mrs. Leon Lewis, 8282 McLynn Avenue. The marriage will take place on April 11, 1965, at Shomrim Laboker Synagogue. Miss Goldberg graduated from McGill University, in 1964, with the Bachelor of Education degree. She spent two years at Macdonald College, School for Teachers. Mr. Lewis is a graduate of McGill University with the Bachelor of Education degree. He attended Macdonald College, School for Teachers, where he was a member of the committees for the Green and Gold Revue; the Macdonald Royal; and the Annual Macdonald College exhibition. He was a member of the Macdonald swimming team; and of the Glee Club. At McGill University, he was president of his graduating class.

Mr. and Mrs. Joseph Kramer, 771 Powell Avenue, announce the engagement of their daughter, Miss Doreen Kramer, to Arnold M. Shostak, son of Mr. and Mrs. Arthur Shostak, 11282 Joseph Casavant Street.

Mr. and Mrs. David M. Fahrer, 7525 Mountbatten Street, announce the engagement of their daughter, Miss Carole Lee Fahrer, to Stephen Carl Lash, son of Mr. and Mrs. Edward Lash, 4987 Isabella Avenue.

Mr. and Mrs. Morris Goldberg, 3010 Goyer Street, announce the engagement of their daughter, Miss Ruth Goldberg, to Claude Lewandowski, 1270 Ducharme Avenue, son of Mr. and Mrs. Abram Lewandowski, of Paris, France. The marriage will take place on December 6, at Beth Hamedrash Hagadol Synagogue.

Mr. and Mrs. Joseph Schreter, 45 Lyncroft Road, announce the engagement of their daughter, Miss Margaret Rose Schreter, to Norman Leonard Fox, son of Mr. and Mrs. Oscar Fox, 765 Stuart Avenue. Miss Schreter graduated from McGill University in 1964, with the Bachelor of Arts degree. Mr. Fox is a graduate of McGill University, in 1964, Faculty of Engineering. He is a winner of the British Association Medal for Chemical Engineering; and is a University Scholar.

APPROACHING MARRIAGES

The marriage of Miss Judy Sherman, daughter of Mrs. Rae Sherman, 5696 Clanranald Avenue, and the late Charles Sherman, to Bernard Shlagal, son of Mr. and Mrs. W. Shlagal, 5753 MacAlear Street, will take place on Sunday, July 26, at six o'clock, at Anshai Oxeroff Synagogue, Rabbi Harry Newmark officiating. Miss Sherman is a Registered Nurse at the Jewish General Hospital.

Mr. and Mrs. Sydney C. Spear, 1767 Hartenstein Street, announce the marriage of their daughter, Miss Eleanor Spear, to Harry Eichler, son of Mr. and Mrs. Marcus Eichler, 6762 Clanranald Avenue, to take place on Sunday, July 26, at seven o'clock, at Beth Ora Synagogue.

BIRTHS

Born, to Mr. and Mrs. David Littman (nee Judith Kershman), 4937 Kent Avenue, on June 15, at the Jewish General Hospital, a daughter, Marlena Sarah; sister of Deborah, aged thirteen years; Jonathan, two and one-half; and Mark, one and one-half; granddaughter of Mrs. Esther Kershman, 743 Wilder Avenue, and the late Dr. John Kershman; and of Mrs. Jennie Littman, of London, England, and the late Morrie Littman. Marlena Sarah was born on her father's birthday.

Born, to Mr. and Mrs. William Manella (nee Michelle Ramaglia), 7460 Kingsley Road, on April 24, at the Royal Victoria Hospital, a son, Corey Michael; grandson of Mr. and Mrs. Henry Manella, 4975 Glencairn Road; and of Mr. and Mrs. Ernest Ramaglia, 12126 James Morrice Street; great-grandson of Mrs. Catherine Mestre, 12126 James Morrice Street. Godparents are Mr. and Mrs. Philip Segal, 4975 Glencairn Road, uncle, and aunt. Mr. Manella, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Abe Rosenberg (nee Fay Percher), 3275 Goyer Street, on May 6, at the Jewish General Hospital, a daughter, Francine; sister of Larry, aged eight years; and Glenn, four; granddaughter of Mr. and Mrs. I. Rosenberg, 3385 Barclay Avenue; and of Issie Percher, 4720 Van Horne Avenue; and of Mrs. Molly Shusterman, of Chicago, Ill.; great-granddaughter of Mr. and Mrs. Jack Shusterman, 4505 De Bullion Street; and of Mrs. Vera Percher, 6652 Papineau Avenue.

Born, to Mr. and Mrs. Moishe Karvat (nee Ray Eiley), 6702 Coolbrook Avenue, on April 29, at the Jewish General Hospital, a son, Jack Lesley; brother of Miriam Leah, aged fifteen months; grandson of Mr. and Mrs. I. Eiley, 6702 Coolbrook Avenue; and Noah Karvat, of Tel Aviv, Israel, and the late Mrs. Miriam Karvat; great-grandson of Mr. and Mrs. S. Adler, 2120 Van Horne Avenue. Godparents are Stanley Eiley, uncle, 2660 Kent Avenue; and Mrs. S. Adler, great-grandmother. Rabbi P. Hirschprung held the baby during the ceremony.

Born, to Mr. and Mrs. Bernard Victor (nee Sarah Izenberg, formerly of Burlington, Vermont), 4641 Bel Air Road, on June 10, at St. Mary's Hospital, a son, Neil Randy; grandson of Mr. and Mrs. I. Bettman, 4825 Borden Avenue; and of Marcus Victor, of Montreal; and of Mr. and Mrs. Izenberg, of Burlington. Godparents are Morton Victor, 4825 Borden Avenue, uncle; and Mrs. Samuel Solomon, aunt, of Burlington. Joseph Davidoff, great-uncle, of London, England, held the baby during the ceremony.

Born, to Mr. and Mrs. Martin Hitterman (nee Ruth Ostroff), 845 Du Sablon Street, on May 23, at the Herbert Reddy Memorial Hospital, a daughter, Donna Maureen; sister of Barry Charles, aged two and and one-half years; granddaughter of Mr. and Mrs. Joseph Ostroff, 1720 Boudrias Street; and of Mrs. Katia Hitterman, 4790 Bouchette Street, and the late Boris Hitterman.

TORONTO

ENGAGEMENTS

Mr. and Mrs. Abraham Trembetsky, 182 Atlas Avenue, announce the engagement of their daughter, Miss Gittie Trembetzky, to Rabbi Yehuda Edery, of Boston, Mass., son of Mr. and Mrs. Machiof Edery, of Montevideo, Uruguay. The marriage will take place on November 22, at Torath Emeth Synagogue.

Mr. and Mrs. Louis Brown, 177 Arlington Avenue, announce the engagement of their daughter, Miss Saundra Brown, to Lawrence Singal, son of Mr. and Mrs. Abraham Singal, 23115 Kenosha Street, Oak Park, Mich.

Mr. and Mrs. M. Diamond, 131 Waterloo Avenue, announce the engagement of their daughter, Miss Jacqueline Diamond, to Barry Kagan, son of Mr. and Mrs. David Kagan, 233 Lonsmount Drive.

Mr. and Mrs. Jack M. Wainberg, 89 Chiltern Hill Road, announce the engagement of their daughter, Miss Cheryl Elaine, Wainberg, to Barry Stephen Wortzman, son of Mr. and Mrs. Gordon Wortzman, 14 Glen Cedar Road.

MARRIAGES

SPRACKMAN-DUNN

The marriage of Miss Doreen Valerie Dunn, daughter of Mr. and Mrs. David Dunn, 119 Braemar Avenue, to Kerry Melvyn Sprackman, son of Mr. and Mrs. H. William Sprackman, 86 Sulatane Avenue, was solemnized at Bnai Israel Beth David Synagogue, on Tuesday, May 5, at half-past six o'clock, by Rabbi Albert Pappenheim, assisted by Cantor David Greengarten. The bride was given in marriage by her parents. She wore a white, layered organza princess gown; with an A-line skirt. The over-jacket had a high, round neckline; and long sleeves; and was edged in Swiss lace; and the chapel train was edged in lace. A pleated coronet of matching material held her tiered bouffant veil of silk tulle illusion. She carried a prayer book, adorned wth orchids, stephanotis, ivy and silk streamers. Mrs. Lawrence Sprackman, sister-in-law of the groom, was matron of honor, wearing a princess gown of peach-pink, silk; with an A-line skirt. The bertha collar was in three tiers, shading from white to shades of peach-pink. She carried a crescent of pink roses and French carnations. The bridesmaids were: Misses Judy Weinberg and Gertrude Preszler. Each wore a gown of pink, satin peau de soie with an over-jacket of matching Guipure lace. There were two back panels appliqued with lace motifs. They carried cascade bouquets of pink roses and carnations. Jill Sprackman, niece of the groom, was flower girl. She was dressed in a dress identical to that of her mother, the matron of honour. She carried an old-fashioned nosegay of pink roses and carnations. All the attendants had flat headbows to match their dresses. Lawrence Sprackman, was best man for his brother. The ushers were: Ray Pasternack, Mark Lebo, cousins of the bride; Neil Shore, Max Norris, cousins of the groom; Stanley Sugar, Laurie Kaplan, Richard Cole, and Norman Eckler. The sanctuary was decorated with standards of roses, gladioli and snapdragons. The aisles were arranged in tree design. Afterwards, a dinner reception was held in the Synagogue hall, with three hundred guests present. Mrs. Dunn, mother of the bride, wore a floor-length gown of American Beauty-red peau de soie; fashioned on Grecian lines; with a back, side-drape. The over-jacket was beaded from shoulder to hemline, in pink to fuchsia-toned roses. A spray of matching petals was her headpiece. Mrs. Sprackman, mother of the groom, wore a blush pink, satin peau de soie, floor length gown; with an elbow-length sleeve jacket, completely beaded. She had a matching petal headpiece. Each carried a matching evening bag adorned with an orchid. Mrs. Israel Lepofsky, grandmother of the bride, was gowned in purple lace, with a matching feathered headpiece. Mrs. Mary Dunn, grandmother of the bride, wore a blue lace gown; with a matching headpiece. Each had a corsage of Sweetheart roses. Mr. and Mrs. Kerry Melvyn Sprackman spent their wedding trip in New York, and at the Nevele Hotel, in Ellenville, N. Y. They are residing at 600 Eglinton Avenue West. Here for the marriage were: Miss Ethel Vertlieb, Mr. and Mrs. S. Buchalter, Mr. and Mrs. B. Cohen, of Hamilton, Ont.; Mrs. D. Zelten, Marvin Teplitz, Mr. and Mrs. P. Krenitz, Dr. and Mrs. R. Maier, all of Shaker Heights, Cleveland, Ohio; Max Dunn, of Cleveland, Ohio; Mr. and Mrs. M. Lepofsky, Mrs. R. Zaft, A. Zaft, Mr. and Mrs. H. Zaft, Mrs. M. Ross, Mr. and Mrs. M. Skolnick, all of Detroit, Mich.; Mr. and Mrs. R. Wineberg, Mr. and Mrs. E. Wineberg, Mr. and Mrs. S. Rapaport, of Sarnia, Ont.; Mr. and Mrs. J. Stern, S. Strage, of New York; Mrs. M. Mussman, of Bronx, N.Y.; Mrs. S. Weinstein, of Long Island, N. Y.; Mrs. Harry Loshinsky, of London, Ont.; Mr. and Mrs. M. Barenholtz, of Windsor, Ont.; Mr. and Mrs. David Appelberg, of Jackson Heights, N. Y.

(Resort Advertisements are on Pages Five, Six and Seven)

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MONTREAL MARRIAGES

KADER-BRONA

The marriage of Miss Sarah Brona, 5162 Westbury Avenue, Montreal, daughter of Mr. and Mrs. Morris Brona, of Vancouver, B. C., to Fred J. Kader, 2225 Bedford Road, son of the late Mr. and Mrs. Abraham Kader, was solemnized at Beth Aaron Synagogue, in Montreal, on Sunday, May 31, at six o'clock, by Dr. Eliezer Ebner, Rabbi. The bride was given in marriage by her parents. She wore a white organza, and brocade gown, with lace appliques; the fitted bodice having a bateau neckline; and three-quarter-length sleeves. The full skirt finished in a chapel train. Her tulle illusion veil was attached to a rhinestone tiara; and she carried a bouquet of white roses, and orchids. Mrs. Isaie Feldstein was her sister's matron of honour. She wore a sleeveless, pink crepe sheath gown; fashioned with a beaded bodice; and scoop neckline. She had a flowered headdress; and carried a bouquet of pink roses. Barbara Kader, aged six years, niece of the groom, was flower girl. She wore a shaded pink nylon and organza dress. She had a bandeau of pink carnations; and carried a basket of pink carnations; and carried a basket of pink carnations, and roses. Nathan Kader was his brother's best man. The ushers were: Issie Feldstein, brother-in-law of the bride; Morton Kader, Daniel Kader, Calvin Kader, Samuel Waxman, Herbert Isenberg, nephews of the groom; Morlin Aster, and Sydney Greenberg. Harvey Kader, aged six years, nephew of the groom, was ringbearer. The wedding flowers were white and pink gladioli, roses, and carnations. An orchestra played the wedding music. One hundred and thirty-five guests were received in the Synagogue hall. Mrs. Brona, mother of the bride, wore a pink chiffon sheath. The lace bodice was arranged with a round neckline; and short sleeves. Her hat was pink. Mrs. Moe Kumec, sister of the groom, who received with Mrs. Brona, wore a sleeveless, pink peau de soie sheath, with a beaded bodice, with a round neckline. Her hat matched it. Each had a corsage of pink roses. Mr. and Mrs. Fred J. Kader spent their wedding trip at the Novels Country Club, in Ellenville, N. Y., the bride travelling in a white, and blue lace suit; and a corsage of white orchids. They have taken up residence at 8400 Ellendale Street. Here for the marriage were: parents of the bride: Mr. and Mrs. Issie Feldstein, of Vancouver; and Mr. and Mrs. Martin Isler, of Seattle, Washington; brothers-in-law, and sisters of the bride; Mr. and Mrs. Philip Kader, 10 Dorchester Drive, Toronto, Ont., brother, and sister-in-law of the groom; Mr. and Mrs. Samuel Waxman, 52 Calico Drive, Toronto, nephew, and niece of the groom; Mr. and Mrs. Jack Biderman, and Naomi, and Charles; and Mr. and Mrs. L. Jeruzalski, and Aaron; cousins of the groom; all of Brooklyn, N. Y.; Mr. and Mrs. Allan Leibl, 8 Kingsbridge Court, Toronto; and Mr. and Mrs. Alan Arwin, of Syracuse, N. Y.

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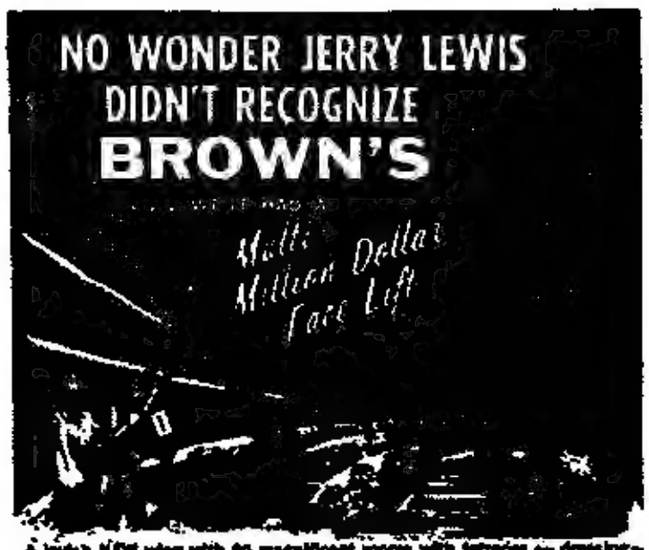

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Maritimes Section

Manuel I. Zive, of Halifax, N. S., was re-elected chairman of the board of trustees of the Maritime School of Social Work at its twenty-third annual meeting.

Mr. and Mrs. Jack Levine, 246 King Street East, Saint John, N. B., returned home, after attending the closing exercises at Boston University, in Boston, Mass., where their daughter, Miss Sandra Dee Levine, received the Bachelor of Arts degree, majoring in political science, and history.

Miss Frances Levine, daughter of Mr. and Mrs. Nathan Levine, 247 St. George Street, Moncton, N. B., graduated from McGill University with the Bachelor of Science degree. Miss Levine is a graduate of Moncton High School, was valedictorian; was academic leader of her graduating class; and received the Moncton City and School Board's Scholarship; the University Women's Club Scholarship; and the Birks Medal for the highest leadship in student affairs. She was the first girl student to be elected president of the Moncton High School Students' Council. She also received the School's Medal of Distinction on the basis of scholarship, student, and council work; personality; sports; music; and outside activities. She was a member of the Moncton Phi-Hi-Y Club. Miss Levine was one of the students chosen to take part in the International University Exchange, who studied and taught at the Alliance Française Ecole in Paris, France. Her stay in Europe was sponsored by the National Federation of Canadian University Students. While in Europe she toured England, France, Switzerland, Belgium, Italy, and Greece. While at McGill, Miss Levine was assistant editor of the McGill Year Book, and worked on the Blood Drive; took part in World University Service Work; was a member of Delta Phi Epsilon Sorority. Miss Levine was the only girl student of the Province of New Brunswick, who graduated with the Bachelor of Science degree from McGill University, in 1964.

Mr. and Mrs. Nathan Kasner, of Edmundston, N. B., spent a few days, in Montreal, Que.

BIRTHS

Born, to Mr. and Mrs. Elie Strigler (nee Ethel Donnenfeld), 5543 Oakwood Avenue, on May 23, at the Jewish General Hospital, a daughter, Sherry; sister of Stephen, aged four years; granddaughter of Mr. and Mrs. David Donnenfeld, 6676 St. Hubert Street; and of the late Mr. and Mrs. Wolfe Strigler.

Born, to Mr. and Mrs. Irving Schrier (nee Mona Freedland), 7505 Birnam Street, on May 31, at the Jewish General Hospital, a daughter, Heidi Rhonda; first grandchild of Mr. and Mrs. Ben. Freedland, 621 Bloomfield Avenue; and seventh grandchild of Mrs. Becky Schrier, 8576 Birnam Street, and the late Joseph Schrier.

Born, to Dr. and Mrs. Stanley Phillip Morris (nee Bernice Segal), 5172 Rosedale Avenue, on June 1, at the Jewish General Hospital, a daughter, Rhona Beverly; granddaugher of Mr. and Mrs. Harry Morris, 721 Stuart Avenue; and of Mr. and Mrs. Saul Segal, 4668 La Peltrie Street; great-granddaughter of Mrs. Katie Fish, 721 Stuart Avenue.

(Resort Advertisements are on Pages Five, Six and Seven)

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Social Notes—Toronto

Rabbi W. Gunther Plaut, 1950 Bathurst Street; and Rabbi and Mrs. David R. Powell, 20 Kirkland Boulevard, of Holy Blossom Temple; and Rabbi and Mrs. Louis J. Cashdan, 100 Old Colony Road, of Temple Emanu-El, went to Atlantic City, N. J., for the seventy-fifth annual convention of the Central Conference of American Rabbis.

Mr. and Mrs. J. Glazier, formerly of 26 Albany Avenue, have moved to 2 Bison Drive.

Mr. and Mrs. Samuel Waxman, 52 Calico Drive, visited their uncle, and aunt, Mr. and Mrs. Moe Kader, 8628 Birnam Street, Montreal, Quebec.

Mrs. M. Diamond and daughter, Miss Linda Diamond, 131 Waterloo Avenue, Toronto, are visiting with Mr. and Mrs. M. Diamond, her brother-in-law, and sister-in-law, of Washington Heights, New York.

Misses Mary and Eva Barrer, 2601 Bathurst Street, were in Rye, N. Y., for the bar-mitzvah of their cousin, Stephen Wise, son of Mr. and Mrs. Samuel H. Abramson, of White Plains, N. Y., who was called to the Reading of the Law, in honour of his bar-mitzvah at Community Synagogue.

Mr. and Mrs. Lawrence Skolnik, 4965 Bathurst Street, visited his parents, Mr. and Mrs. Joseph Skolnik, and Barry Ralph Skolnik, and Harlet, 2032 Veniard Street, Montreal, Quebec.

Mr. and Mrs. Philip Kader, 10 Dorchester Drive, visited his brother, and sister-in-law, Mr. and Mrs. David Kader, 5766 Leger Street, Montreal, Quebec.

Mr. and Mrs. Allan Leibl, 8 Kingsbridge Court, visited Mr. and Mrs. S. Aster, 6764 Eldridge Street, Montreal, Quebec.

In New York for the Broadway play "Fade Out, Fade In", with Lou Jacobi, and starring Carol Burnett, were: Mr. and Mrs. J. Jacobovitch, and Mrs. Eva Menezelefsky, 137 Brunswick Avenue, parents, and aunt, of Mr. Jacobi; his brother-in-law, and sisters: Mr. and Mrs. Max Glickman, and Herschel Glickman, 11 Josephine Road; and Mr. and Mrs. B. Gold, and David Gold, 5 Corwin Crescent.

Mr. and Mrs. Murray Gottlieb, of Los Angeles, Calif., returned from London, England, where they visited their son and daughter-in-law, Mr. and Mrs. Milton Shulman. On their return, they stopped to visit their nieces, Mrs. Jennie Pasternak, and Mrs. Shirley Finkelman, and daughter, Pauline; also Mr. and Mrs. Samuel Levy, of Hamilton, Ont., and Mr. and Mrs. Max Sizkind, of London, Ont.

Mr. and Mrs. Samuel Yanover, of Hamilton, Ont., visited their son-in-law and daughter, Mr. and Mrs. Stanley Mostyn, and Gloria, and the new-born, Laurie Ann, 596 Brookdale Avenue. His parents, Mr. and Mrs. Myer Mostyn, of Midland, were visitors, too.

Mr. and Mrs. M. Erenberg, 246 Viewmount Avenue, are on vacation at Crystal Beach, Ont.

Bernard Starkman, son of Mr. and Mrs. Harry J. Starkman, 27 Alexis Boulevard, is in Europe on an extended tour, to visit England, France, Germany, Holland, Denmark, Norway, Sweden, Italy, Switzerland, and Portugal. He will remain in Portugal for one month, to study at the University of Lisbon.

Mr. and Mrs. Moe Brown, 9 Collinson Avenue, were in Montreal, Quebec, for the funeral of her mother, Mrs. Annie Frankel Zeisman, 1309 Bernard Avenue West, who died suddenly at home, on Wednesday, May 13.

In Montreal, Quebec, for the marriage of Miss Mona Sigler, daughter of Mr. and Mrs. William Sigler, 5460 Westluke Street, to Barry Friedman, son of Mr. and Mrs. Robert Friedman, 4850 St. Luc Road, at the Windsor Hotel, were: Mr. and Mrs. M. Pizel, 152 Searle Avenue; Mr. and Mrs. I. Trefler, 76 De Quincy Boulevard; Mr. and Mrs. Ralph Keyes, 30 Blaydon Avenue; Samuel Pearson, 17 Meadowbrook Road; Mr. and Mrs. H. Weisfeld, 638 St. Germaine Avenue; all cousins of the bride.

Miss Henney Mincovitch, daughter of Mr. and Mrs. David Mincovitch, 155 Regina Avenue, left via El Al Israel Air Lines, for a tour to London, England, and Paris, France.

In New York, for the bar-mitzvah of Terry Michael, son of Mr. and Mrs. Zeigfred Weil, of New York, were his uncles, aunts; Mr. and Mrs. Saul Starr, and Elaine and Leejay, 4383 Bathurst Street; Mr. and Mrs. Hillel Conway, and Aubrey, Richard, and Susan, 25 Vista Drive; Mr. and Mrs. Harry Rash, and Barbara and Mark, 52 Ridelle Avenue; Mr. and Mrs. Lou Beverstein, and Paula, Bonnie, and Howard, 340 Hillhurst Boulevard; and Miss Pearl Rash, 2601 Bathurst Street.

Barbara Susan, daughter of Mr. and Mrs. L. C. Baker, 100 Overbrook Place, was entertained by her parents, at a barbeque party, in celebration of her sixteenth birthday. She is the sister of Steven, aged thirteen years; David, ten; Pamela, eight; and Debra, four; granddaughter of Mr. and Mrs. S. Bochnek, 19 Laurelcrest Avenue; and of Mrs. Hannah Baker, 2 Coolmine Road.

Howard James, son of Mr. and Mrs. William Stone, 329 Waterloo Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Zichron Meyer Congregation, 2727 Codsell Avenue. He is the brother of Allan; grandson of Mrs. Mary Katz, 329 Waterloo Avenue, and the late Frank Katz; and of the late Mr. and Mrs. Isaie Stone. Kiddush was observed at home, with fifty guests present. The same evening, at a reception for one hundred and seventy-nine guests, Mrs. Stone wore a bright pink, peau de soie sheath gown, with a beaded sleeveless bodice; and scooped neckline. Her flowers were a wristlet of deep pink orchids. Mrs. Katz, grandmother, wore an apple-green organza gown; styled with a fitted lace bodice, with scooped neckline and cap sleeves; and a sheath skirt. She had a corsage of Turkish Delight-tinted roses. Seated at the head table with the above were: Rabbi Aaron Zimmerman; Mr. and Mrs. Albert De Leon, Mrs. Frances Stone, uncle and aunts; Mr. and Mrs. Rubin Waltman, of Los Angeles, Calif.; Morris Waltman, great-uncles and great-aunt. Rabbi Zimmerman asked the blessing over the challah. Those who assisted in the candle-lighting ceremony were: Mr. and Mrs. A. Rotstein, Mr. and Mrs. Joseph Lunnenfeld, Mr. and Mrs. Benjamin Snider, of Windsor, Ont., Mrs. Ann Steinwortzel, Mr. and Mrs. Harry Walton, Mr. and Mrs. Louis Walton, all great-uncles and great-aunts; Jason Mendelwitz, David and Philip De Leon, Allana and Stephen Stone, cousins. Alana carried the Talith.

Barry Sheldon, son of Mr. and Mrs. Victor Bender, 10 Josephine Road, was called to the Reading of the Law, in celebration of his bar-mitzvah, at the Bnai Israel Beth David Synagogue. He is the brother of Alan Bender; and of Beverley, aged eleven years. Kiddush was observed; and a luncheon followed. A dinner and reception, was held at the synagogue hall, the following evening. Mrs. Bender received, in a turquoise-blue, sheath, organza gown, over peau de soie, embellished with bead work; styled, with a fitted, sleeveless bodice with a scooped neckline. Her flowers were a corsage of orchids. Beverley, sister, wore a turquoise-blue, organza dress. Seated at the head table, with the immediate family, were: Rabbi Albert Pappenheim, Rabbi, and Mrs. A. Zimmerman; Mr. and Mrs. J. Calof, of Los Angeles, Calif., uncle, and aunt. C. H. Bender, uncle of the bar-mitzvah boy, asked the blessing over the challah. Those who joined them, lighting the candles, were: Mrs. Fanny Slopen, of Windsor, Ont.; Mrs. Anna Margolius, Mr. and Mrs. C. H. Bender, Mr. and Mrs. Percy Mandelbaum, Mr. and Mrs. H. Bender, Mrs. J. Mandel, all uncles, and aunts; Mr. and Mrs. Murray Asenberg; Rose, and Jean Goldman, Mr. and Mrs. I. Wayne, of Windsor, Ont., and Mrs. Bessie Liss, of Detroit, Mich., all cousins. The head table was adorned with turquoise-blue tinted, white, and red, carnations, chrysanthemums, and roses.

Miss Rosalynn Starkman, daughter of Mr. and Mrs. Harry J. Starkman, 27 Alexis Boulevard, and fiancee of Lawrence Berman, son of Mr. and Mrs. Saul Berman, 192 Pannahill Road, was entertained at a luncheon shower. The hostesses were Mrs. Saul Berman; with Mrs. Abraham Starkman, 350 Euclid Avenue, grandmother of the bride-elect; and Mesdames H. Rubenstein, 397 Whitmore Avenue; B. Hoffman, 350 Euclid Avenue; and W. Taks, of Brooklyn, New York, all aunts of the bride-elect. Mrs. Berman wore a pale yellow chiffon dress, with a white lace bodice. Her flowers were a wristlet of Talisman roses. Mrs. Abraham Starkman wore a periwinkle-blue crepe dress; and had a corsage of pale pink and white roses. Mrs. Rubenstein wore a white and blue silk print; and had a corsage of pink roses. Mrs. Hoffman was attired in a white and pink flowered silk dress; with a wristlet of pink roses and white carnations. Mrs. Taks wore a beige and brown silk dress, with a matching jacket. She had a wristlet of Talisman roses. The mother of the bride-elect, Mrs. Harry J. Starkman, wore a blue silk shantung dress, with a white lace bodice. Her flowers were a wristlet of pale pink roses, and white and blue-tinted carnations. Miss Rosalynn Starkman, the bride-to-be, wore a pink chiffon dress, with a white lace bodice. Her flowers were an orchid wristlet.

Aaron, son of Mr. and Mrs. Isaac Jesin, 91 Garthdale Court, was called to the Reading of the Law, in celebration of his bar-mitzvah, at the Beth Emeth Bais Yehuda Synagogue. He is the brother of Paul, aged fifteen years; Norman, nine; Elaine, five; Jerry, three; and Edward, one; and grandson of Mr. and Mrs. J. Slawin, of Brooklyn, N.Y. Kiddush was observed at home; and there was a dinner-reception, the following evening, for two-hundred and forty guests. Mrs. Jesin was attired in a blue, crepe, sheath gown; styled with a fitted, sleeveless, bodice; with a scooped neckline. The matching jacket was embellished with beading; and had a scalloped hemline. Her corsage was of orchids. Mrs. Slawin, grandmother, wore a pink, peau de soie, sheath gown, with a beaded jacket. Her flowers were a corsage of red roses. Seated at the head table with above were: Dr. and Mrs. L. Slawin, uncle, and aunt, and Corinne, and Kevin, of Brooklyn, N.Y.; Beryl Benaman, of Paris, France; Mr. and Mrs. H. Chinitz, and Leon Cepelewitz, of Long Island, N.Y.; S. Ruderman, and Dr. Raja Ruderman, all cousins; and Mr. and Mrs. Max Singer. Mr. Singer was master of ceremonies. Mr. Slawin, grandfather, asked the blessing over the challah. Those who joined them, to light the candles, were: Mr. and Mrs. Max Guberman, Mrs. Yetta Ross, and Mrs. Sarah Druckarts, of New York; Mrs. S. Meyer, and Bernard, of Chicago, Ill.; Mr. and Mrs. Max Gotkin, of Norwich, Conn.; Mr. and Mrs. B. Weinstein, and Phillip; Mr. and Mrs. Morris Schwartz, and Arthur; Mr. and Mrs. Leo Bielak, and Marilyn, Ruth, and Jimmy; and Mr. and Mrs. H. Zuckerman. The head table was adorned with centrepieces and standards of red, white, and yellow, roses, carnations, and chrysanthemums. Others from a distance were: Mrs. S. Gomach, of New Haven, Conn.; Mr. and Mrs. M. Domes, and Isabelle, and Judith; and S. Chadis, of Boston, Mass., all cousins.

Leon, son of Mr. and Mrs. Jack Gavendo, 158 Brighton Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah, at the Beth Emeth Bais Yehuda Synagogue. He is the brother of Hanna, aged eight years; and of Kenneth, four and one-half. Kiddush was observed. A dinner-reception was held the following evening, when Mrs. Gavendo wore a pale, green, iridescent, peau de soie, sheath gown, blending into gold-coloured tones. The gown was combined with a white lace, sleeveless over-blouse, fashioned with a high neckline; and fitted bodice, and loose at the back. Her flowers were a corsage of orchids. Hanna wore a pink, organza dress, trimmed with white lace, and a full skirt. Seated at the head table with the family were: Mrs. Mary Gilinsky, and Mrs. Bessie Cohen, of Hamilton, Ont.; Mr. and Mrs. Morris Raum, of Lynn, Mass.; Mr. and Mrs. Louis Gloth, of Springfield, Mass.; Mr. and Mrs. Phillip Fox, Mrs. Rose Smith, Mrs. Marsha Gilinsky, uncles and aunts; and Miss Hanna Devlin, cousin, master of ceremonies. David Rytwo asked the blessing over the challah. Others who lit the candles, were: Dr. and Mrs. H. Devlin, Mr. and Mrs. Stanley Sax, Mr. and Mrs. Gerald Kaufman, Mr. and Mrs. Irving Feldman, Harvey Gloth, Mr. and Mrs. Max Smolack, Mr. and Mrs. L. Kopel, Mr. and Mrs. David Smith, Mr. and Mrs. Frank Gilinsky, Felix Gilinsky, Mr. and Mrs. Abraham Vanderporter, Mr. and Mrs. David Buckstein, and Dr. and Mrs. Gordon Fox, all cousins. The table was adorned with yellow, white, and gold-coloured chrysanthemums, carnations, and roses, in crystal centrepieces, on white, lace table-cloths, set over gold-coloured cloths. Those from a distance for the occasion were: Mr. and Mrs. Joseph Koffman, Mr. and Mrs. Irving Feldman, of Springfield, Mass.; Harvey Gloth, of New York; Dr. and Mrs. Gordon Fox, of Montreal, Que.; Mr. and Mrs. L. Kopel, of Buffalo, N.Y.; Mr. and Mrs. Stanley Sax, and Mr. and Mrs. S. Vanderporter, of Hamilton, Ont., all cousins; Mr. and Mrs. David Rotman, and Mrs. Rose Silverstein, of London, Ontario.

BIRTHS

Born, to Dr. and Mrs. Sandor G. Stern (nee Marlene Greene), 496 St. Clements Avenue, on June 11, at the New Mount Sinai Hospital, a son, Adam Leslie; brother of Shawn Matthew, aged four years; and of Mark Mitchell, three; grandson of Mr. and Mrs. S. Stern, of Prescott, Ont.; and of Mr. and Mrs. Benjamin Greene, 3 Flemington Avenue. Godparents are Mr. and Mrs. S. Bossin, 7 Beaver Valley Road, uncle, and aunt.

Born, to Mr. and Mrs. Stanley Mostyn (nee Gloria Yanover), 596 Brookdale Avenue, at New Mount Sinai Hospital, on June 14, a daughter, Laurie Ann; granddaughter of Mr. and Mrs. Myer Mostyn, of Midland, Ont.; and of Mr. and Mrs. Samuel Yanover, of Hamilton, Ont.; great-granddaughter of Mrs. Minnie Raschel, 3560 Bathurst Street.

Born, to Dr. and Mrs. Stewart L. Sigesmund (nee Nonney Silverton), 26 Danville Drive, on June 2, at the New Mount Sinai Hospital, a daughter, Cindy; sister of Jory Marshall, aged four years; and Dayla Ann, two.

Born, to Mr. and Mrs. Zvi Guttmann (nee Shulamit Bernholtz), 4 Strathearn Road, on June 6, at New Mount Sinai Hospital, a daughter, Talia Sharon; sister of Alecsa, aged three years; granddaughter of Mr. and Mrs. David Bernholtz, 4 Strathearn Road; and of Mr. and Mrs. David Guttmann, of Haifa, Israel.

Born, to Mr. and Mrs. Leonard Kahane (nee Ruth Ginsberg), 87 Fulwell Crescent, on June 12, at Women's College Hospital, a daughter, Sheri Gayle; sister of Jonina Lee, aged three years; granddaughter of Mr. and Mrs. Isadore Ginsberg, 809 Rosemary Road; and of Mrs. Dinah Kahane, 121 Brighton Avenue.

Born, to Mr. and Mrs. Carl Herman (nee Frances Korson), 580 Christie Street, on May 21, at the New Mount Sinai Hospital, a daughter, Eve; granddaughter of Mr. and Mrs. Harry Korson, 11 Austin Crescent, and of Cobalt, Ont.

Born, to Mr. and Mrs. Leon Bloom (nee Gertrude Marks), 78 Regina Avenue, at Women's College Hospital, on June 10, a son, Michael Earl Stewart; brother of Morris, aged seven years; and of Steven, five; grandson of Mr. and Mrs. Alfred Marks, 30 Covington Road.

Born, to Mr. and Mrs. Sheldon Tzark (nee Susan Chaplin), 64 Whitaker Crescent, on June 16, at the New Mount Sinai Hospital, a son, Charles Gordon; brother of Lisa, aged two and one-half years; grandson of Mr. and Mrs. Morris Tzark, 326 Richview Avenue; and of Mr. and Mrs. Harold Chaplin, 615 Chaplin Crescent; and great-grandson of Meyer Chaplin, 44 Braemar Avenue; and of Mrs. Fanny Kay, 41 Ridelle Avenue, who are the godparents.

Born, to Mr. and Mrs. Arthur Wiseman (nee Beverley Cohen), 2895 Bathurst Street, on June 16, at the New Mount Sinai Hospital, a daughter, Lisa Sue; granddaughter of Mr. and Mrs. Albert Wiseman, 47 Hilltop Road; and of Mr. and Mrs. Samuel Cohen, of Hamilton, Ont.; great-granddaughter of Mrs. Samuel Salzman, of Toronto.

Born, to Mr. and Mrs. Stanley Daniels (nee Alene Kamins), 16 The Links Road, on June 10, at the Branson Hospital, a son, Allan Erin; brother of Rosan Dari, aged six years; and of Shelley Lynn, two; grandson of Mrs. Lillian Daniels, 680 Roselawn Avenue, and the late Albert Daniels; and of Mrs. Thelma Kamins, 195 Pendrith Street, and the late Arthur Kamins.

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NUTMEG COOKIES

four eggs
two cups brown sugar
one cup oil or shortening
one teaspoon nutmeg
one teaspoon baking soda
one teaspoon baking powder
one teaspoon cinnamon
two and one-half cups of flour

Mix nutmeg, cinnamon, baking soda, baking powder, flour, and a pinch of salt; and sift together. Add oil, or shortening; then beaten eggs, and sugar; and blend well. Roll dough on floured board, and shape into cookies. Bake until brown, at about 350 degrees, on greased cookie sheet.

Mrs. J. Leibovits,
608 Dufferin Street, Toronto.

CHEESE BLINTZES

four eggs
one cup water
one cup all-purpose flour

Beat eggs well. Gradually add alternately flour and water, and beat after each addition until smooth. Heat skillet and then rub with buttered paper. Pour two tablespoons of batter into heated pan and fry until set. Turn each blintze onto towel, and cool.

Cheese Mixture

one pound dry cottage cheese
yolk of one egg
one-quarter teaspoon salt
sugar and cinnamon to taste

On each blintze spread one tablespoon of cheese mixture. Fold over, tuck in sides, and fry until brown on both sides, in a greased, pre-heated, seven-inch skillet. This recipe yields nine blintzes. Serve with sour cream.

Mrs. S. Feigrad,
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SOUR CREAM CHOCOLATE CAKE

three eggs
one cup sour cream
one and one-half cups sugar
two squares unsweetened chocolate
one-quarter cup water
one teaspoon vanilla
one and three-quarters cups sifted flour
one teaspoon baking soda
one-quarter teaspoon salt

Melt chocolate in double boiler, and blend chocolate in water. Separate the eggs, and beat the egg yolks until thick. Add the sour cream, and beat until it is smooth. Blend in one cup of sugar. Add the chocolate mixture and vanilla, and mix well. Blend in dry ingredients, which have been sifted together. Beat egg whites together, with one-half cup sugar, until stiff, then fold into batter. Bake in greased eight-inch square cake pan, at 350 degrees, for thirty-five to forty minutes.

Mrs. S. Herblum,
23 Winnett Avenue, Toronto.

★

Sabbath Candles will be kindled on
June 26, at 8.32 p.m., D.S.T., in Montreal
June 26, at 8.47 p.m., D.S.T., in Toronto
July 3, at 8.31 p.m., D.S.T., in Montreal
July 3, at 8.46 p.m., D.S.T., in Toronto

★

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TORONTO MEETINGS

★ UNITED SYNAGOGUE ★

Of America, National Women's League, Ontario Branch: Mrs. Joseph Grossman, 8 Dellbank Road, president of the Ontario Branch, participated in a conference for the presidents, of the League, at West Orange, N. J., and at the Jewish Theological Seminary, in New York. The group was addressed by Dr. Louis Finkelstein, Chancellor. The Ontario Branch includes fifteen synagogue Sisterhoods, in ten communities, and a membership of over 3,500. These presidents are: Mesdames Henry Rosenberg, Adath Israel; S. Shanas, Ahavas Isaac, of Sarnia, Ont.; Stanley Gibbs, Beth Am Synagogue; George Foxman, Beth Emeth Bais Yehuda; M. Miller, Beth Israel of Stratford, Ont.; Abby Adler, Bet Jacob, of Hamilton, Ont.; Max Walderman, Beth Sholom; David List, Beth Tzedec; J. Spring, Bnai Israel, of Galt, Ont.; M. Cohen, and E. Morris, Bnai Israel, of London, Ont.; Earl Grill, Bnai Israel, of St. Catharines, Ont.; Joseph Feldt, Bnai Israel Beth David; Robert Gold, Bnai Jacob, Niagara Falls, Ont.; and H. Kalmanson, Bnai Moses Ben Judah, of London, Ont.

★ BNAI BRITH ★

Yorkdale Lodge Number 2465 was formed as a complete lodge, from an outgrowth of a youth club, and bowling league. The youth club had been formed in 1948, by young immigrants, all of whom having survived Nazi concentration camps, in Europe. In the 1950's the same men formed the ABL bowling league, and continued their association. The lodge was formed by sixty-two members, all survivors, and was presented with its charter by Henry Blatt, of Montreal, Que., president of the new Bnai Brith District 22. Officers are: George Weiss, president; Joseph Figa, S. Smiley, and M. Zworth, vice-presidents; Howard Chandler, secretary; Julius Weiss, treasurer; Larry Wise, chaplain; Carl Newton, warden; Henry Kanarek, guardian; L. Friedman, S. Salcman, S. Pacht, Alexander Schomberger, Max Rosenbloom, and S. Sugar. Other members are: Jack Abramson, Harry Baron, S. Borenstein, S. Bull, Jack Collin, William Einhorn, Philip Epstein, S. Feraro, M. Feig, Emil Friedman, William Gasner, Izhak Gluckman, Irving Gold, Charles Goldlust, Joseph Goldlust, Henry Green, Jerry Green, Israel Grunspan, Harry Grossman, Emery Hartman, Louis Herstig, Milton Hostick, Simon Kerbel, M. Klein, Howard Kleinberg, Elek Kochen, David Mammon, B. Miller, Joseph Mammon, A. Morgenstern, Carl Newton, William Orlon, Joseph Perlitz, Charles Robinson, J. Rolin, Henry Rotberg, Ryan Rotstein, Philip Rutman, Eugene Schomberger, T. Schwartz, Herman Seifer, S. Smiley, George Szigeti, William Tannenbaum, Jack Weinberger, Joseph Weiss, Abraham Wertman, Leslie Wise and Isadore Light.

★ RABBI WEINER ★

Israel Summer Institute is planning a tour of Israel and the Mediterranean, from June 26 to August 21; made possible by the contributions of Kenneth D. Noble and Marvin Goldblatt, and the governors of Beth Jacob Synagogue, in Hamilton, who are: Frank Rubinstein, president; Cecil Levy, Abby Goldblatt, Cecil Feldman, Abe Lebow; Reuben Levy, Sr., honourary president; Max Stein, Ben. Albert, Harold Back, Hyman Caplan, Albert Foreman, Jack Foster, L. Goobiar, George Goodman, Michael Koskie, Joseph Laskin, L. Levy, Reuben Levy, Jr.; George Levinson, Jordan Livingston, Charles Maclin, Charles Matchen, Murray Minden, Sol. Minden, Ray Miller, Max Mints, Dr. Max Nathan, Larry Pollock, Milton Babkin, David Redner, Dr. Samuel Rosen, Harry Rosenberg, Barney Rosenblatt, Philip Rosenblatt, Arthur Rosenblood, Nathan Sherman, Henry Schreiber, Dr. Ted Siegel, Saul Smurlick, Sydney Stein, J. Steinberg, Ted Stringer, Albert Till, Marvin Wasserman; and life governors: Nathan Adler, Albert Feldman, Daniel Kauffman, Frank Goldblatt, George Goldblatt, Harry Minden, Israel Palkin, O. Palkin, George Pollock, Samuel Pollock, William Schreiber, Jack Shapiro, Kenneth Noble, Hyman Sobol, T. Adler, Percy Gwitco. Tour members are: Harriet Gilbert, 42 Shallmar Boulevard; Bryna Hoffman, 82 Burnaby Boulevard; Ephraim and Melvin Merkur, 17 Eidelle Avenue; Esther Meyers, 263 Glencairn Avenue; and Barbara Track, 10 Silverwood Avenue; all of Toronto; Leslie Freedman, 5664 Clanranald Avenue; and Howard Schwartz, 1020 Lapointe Street; both of Montreal, Que.; Mell Beube, Libbyn Caplan, Sharon Gwitco, Michael Ellenweig, Maureen Farkas, Susan Feldman, Linda Goldberg, Michaele-Sue Goldblatt, Robbie Goobiar, Barbara Karon, Perle Koskey, Jack Leon, Alan Levy, Joan Levy, Susan Levy, Michael Rosen, Jack Rosenblatt, Jay Rosenblatt, Cynthia Sauder, Alan Silber, Barry, and Paula Smurlick, Marlene Sobie, Lewis, and Linda Steinman, Sasha Swaye, Robert Till, and Ronnie Williams, all of Hamilton, Ont.; Daniel Bornstein, Francine Newman, and Seymour Tomarin, all of St. Catharine's, Ont.; Barbara Brown, and Richard Lieberman, of Kitchener, Ont.; Howard Goldstein, and Murray Lieberowitz, of Dundas, Ont.; Lawrence Cohen, of Port Colbourne, Ont.; Howard Goldblatt, of Oshawa, Ont.; Wendy Joseph, of Waterloo, Ont.; Erwin Brown, of Stratford, Ont.; Michael Miller, of Hamilton, Ont.; Dennie Arar, of Tenafly, N.J.; Peter Geffen, of Forest Hills, N.Y.; Donna Hirsch, of Lincolnwood, Ill.; and Steven Lee, of Rochester, N.Y. Senior members will be Rabbi and Mrs. Eugene Weiner, and Mr. and Mrs. Zev Bloom.

★ PIONEER WOMEN ★

Galilia Club closing supper and installation was held. The out-going president, Mrs. M. Matenko, presided. The financial report was given by Mrs. D. Greenberg. The out-going vice-president, Mrs. M. Ravka, and organizational chairman, Mrs. Samuel Silverberg, installed the officers: Mesdames S. Einstoss, president; H. Weinstock, vice-president; Samuel Silverberg, organizational chairman; and Jack Nightingale, bond chairman. The committee officers are: Mesdames C. Pearlstein, Morris Koffman, Frank Cash, R. Lentin, B. Glickman, Jacob Prasow, M. Ekstein, J. Stone, J. Mandal, Charles Kosover, J. Silverberg, B. Karts, D. Weiner, H. Lenhoff, and G. Sosnow. Mrs. M. Koffman presented a pin to Mrs. Matenko; and Mrs. D. Greenberg presented an Israeli ashtray to Mrs. Ravka. Club Masada closing meeting was at the home of Mrs. Sidney Birken, 80 Stormont Avenue. The president, Mrs. Murray Fruchtman, presided. The hostesses were: Mesdames Benjamin Wax, Samuel Gordon, Louis Wise, and Irving Warsh. Those elected were: Mesdames Jerry Ross, president; Leonard Freedman, vice-president; Irving Mirsky, bazaar convener; Maurice Manov, Bernard Weinstein, Miss Lillian Posner, secretaries; and committees: Mesdames Irving Pustil, Harold Schein, Charles Mekler, and Samuel Birken, program; Duke Baker; Benjamin Lipton, Max Kerzner, Louis Pusitz, Louis Gilbert, Phillip Band, Harold Covent, Harry Shendelman, Herbert Margolis, Abe Zifkin, Beryl Batcher, Albert Wise, Irving Potash, Harold Lazar, M. Marin, Benjamin Wax, Murray Fruchtman, Irving Mirsky. Mrs. Sidney Birken lit two candles in honour of Mrs. Murray Fruchtman.

★ WOMEN'S ORT ★

Annual fund-raising event for the scholarship project, was a garden luncheon party, at the home of the national president, Mrs. A. B. Bennett, 5 Burton Road. Receiving with the hostess were: Mesdames S. Wittenberg, M. Sandler and A. C. Climans, co-chairmen; and Mrs. M. B. Manilla, president of Women's Ort. Special guests of honour were Daniel Bornstein, Consul of France; and H. Babler, Consul of Switzerland. Mr. Bornstein spoke of the plight of the hundreds of thousands of repatriates and refugees from North Africa, who had found a haven in his country, France, where ORT assists in their rehabilitation, through an intensive social assistance program; and in the training of adults and youth, in numerous productive skills and trades. Mr. Babler mentioned the ORT Teacher's Training Institute at Anieres, near Geneva, whose students are from Africa, the Middle East, Asia and South America, as well as European countries; the Swiss government giving their support of the Anieres Centre. Closing meeting of Toronto Women's ORT was at Beth Tzedec Synagogue. Mrs. M. B. Manilla, regional president, presided. The invocation was delivered by Mrs. H. B. Gary. Reports were by Mrs. I. Salsberg, the regional treasurer; and Mrs. Manilla. Greetings on behalf of Women's Canadian ORT, were given by Mrs. A. B. Bennett, national president. Marvin Gelber, M.P. for York South, the guest speaker, was introduced by Mrs. L. Feldman. He spoke on ORT, and the importance of its purpose. An award of honour was presented by Mrs. H. Kingstone, to Mrs. Gertrude Rober, for being the top fund-raiser. Other members who raised large sums of money were presented with awards: Mesdames H. Raphael, H. Perry, M. Wagman, J. Solomon, P. Goldman, A. Rapp, H. Appelton, J. White, H. Kingstone. Mrs. S. Bland installed the new officers: Mesdames H. Rosen, president; Gertrude Rober, S. Kaye, and Melita Silverman, vice-presidents; H. Ungerman, secretary; B. Houpt, J. Levine, treasurers. D. Lou Harris, president, Canadian ORT, brought greetings. Mrs. N. Lavine introduced the Beth Sholom Sisterhood choir, direction of Varda Hall, with Mrs. Sarah Barkin Sandler, accompanist.

★ JEWISH HOME ★

For The Aged And Bayerest Hospital: This is a continued list of the theatre night patrons: Mr. and Mrs. Irving Aaron, Mr. and Mrs. O. Abrams, Mr. and Mrs. Claude Abrams, Mr. and Mrs. Irving Abrams, Mrs. Jean Abramsky, Mr. and Mrs. Irving Albert, Mrs. Samuel Albert, Mr. and Mrs. Saul Allen, Mrs. Jule Allen, Mrs. Herbert Allen, Mr. and Mrs. Stanley Alter, Mr. and Mrs. George Altman, Miss Cecile Andrews, Mr. and Mrs. Norman Appel, Mr. and Mrs. S. Arogoff, Mrs. A. M. Axler, Mr. and Mrs. A. M. Bach, Mr. and Mrs. Harry Baker, Mr. and Mrs. Sidney Banks, Mr. and Mrs. Harry Barkin, Mr. and Mrs. H. L. Barkin, Mr. and Mrs. J. Barkin, Mr. and Mrs. A. Basen, H. Basen, Mr. and Mrs. L. Becker, Fred E. Becker, Mr. and Mrs. Irving Beckerman, Mr. and Mrs. Monte C. Beder, Mr. and Mrs. A. B. Bennett, Mr. and Mrs. J. M. Bennett, Mrs. Ira Berg, Mr. and Mrs. Harold Berk, Mrs. Louis Berk, Mr. and Mrs. M. Berkan, Mr. and Mrs. J. Berman, Mr. and Mrs. S. Berns, Mr. and Mrs. S. Bernstein, Mr. and Mrs. Victor Beube, Mr. and Mrs. B. Birkan, Mr. and Mrs. Samuel Birnbaum, Mr. and Mrs. M. Blidner, Mr. and Mrs. P. Bloom, Mr. and Mrs. Fred Goodman, Mr. and Mrs. H. Bornstein, Mr. and Mrs. Harry Brandes, Mrs. Meyer Brenner, Mrs. Rose Broderson, Mr. and Mrs. L. S. Brody, Mr. and Mrs. H. Brown, Dr. and Mrs. Reuben Brown, Mr. and Mrs. Thomas Brown, Mr. and Mrs. I. Brudner, Mr. and Mrs. D. H. Cader, Mr. and Mrs. R. Louis Cadesky, Mr. and Mrs. J. D. Cadsby, Mr. and Mrs. Arthur Caplan, Mr. and Mrs. Jack Caplan, Mr. and Mrs. Garfield Cass, Mr. and Mrs. C. J. Caston, Mr. and Mrs. Max Chaikin, Mr. and Mrs. Charles Chaplin, Mr. and Mrs. D. Cheslow, Mr. and Mrs. M. Citron, Mr. and Mrs. Charles Cohen, Mrs. G. Cohen, Miss Ida Cohen, Mrs. J. Cohen, Mr. and Mrs. Max Cohen, Miss Rose Cohen, Ruben Cohen, Mr. and Mrs. W. Coldoff, Mr. and Mrs. Allan Cole, Dr. and Mrs. L. J. Cole, Mr. and Mrs. D. Collins, Mr. and Mrs. J. Collins, Mr. and Mrs. Alec Cooper, David Cooper, Mr. and Mrs. Jack Cooper, Mr. and Mrs. M. Copeland, Mr. and Mrs. Alfred C. Cowan, Mr. and Mrs. H. Cress, Mr. and Mrs. Joseph Cutler, Mr. and Mrs. H. Davidson, Mr. and Mrs. H. H. Davidson, Mr. and Mrs. Louis Davidson, Dr. and Mrs. Leonard Davies, Mr. and Mrs. T. DeJourno, Mr. and Mrs. R. R. Dennis, Mr. and Mrs. L. Detsky, Mr. and Mrs. John Devor, Mr. and Mrs. E. Diamond, Mr. and Mrs. Harry Donin, Mr. and Mrs. Joseph Doran, Mr. and Mrs. Morris Dorfman, Mr. and Mrs. Saul Dorsey, Mr. and Mrs. Charles Dubin, Mr. and Mrs. H. Dubin, Mr. and Mrs. J. B. Dunkelman, Mr. and Mrs. A. Eisen, Mrs. E. Eisen, Mr. and Mrs. Harry Eisen, Jr., Mr. and Mrs. M. S. Eisen, Mr. and Mrs. Mac English, Mr. and Mrs. Max E. Enkin, Dr. and Mrs. A. A. Epstein, Mr. and Mrs. M. H. Epstein, Mr. and Mrs. Harry Eugene, Mr. and Mrs. Eric Exton, Mr. and Mrs. H. Faber, Mr. and Mrs. Harold A. Farber, Mr. and Mrs. N. Feiman, Mrs. G. Feinstein, Mr. and Mrs. Alan Feldman, Mr. and Mrs. Samuel Feldt, Mr. and Mrs. John Fienberg, Mr. and Mrs. Norman Fine, Mr. and Mrs. William B. Fine, Mr. and Mrs. M. Finkelstein, Mr. and Mrs. Samuel Fireman, Mr. and Mrs. Harry Firestone, Mr. and Mrs. Ralph Fisher, Mr. and Mrs. Wally Fisher, Mr. and Mrs. A. Flatt, Mr. and Mrs. Harry Fogler, Mr. and Mrs. Harvey Foster, Mrs. Lottie Weiss Foster, Mr. and Mrs. Joy Fox, Mr. and Mrs. J. Fraleigh, Mr. and Mrs. L. Francoz, Mr. and Mrs. A. Frankel, Mr. and Mrs. Carl Frankel, Mrs. Egmont L. Frankel, Mr. and Mrs. Mannis Frankel, Mr. and Mrs. Roy H. Frankel, Mr. and Mrs. M. Frankfurt, Mr. and Mrs. Albert Freedman, Mr. and Mrs. C. Freedman, Mr. and Mrs. M. Freedman, Mr. and Mrs. A. H. Freeman, Mr. and Mrs. Gersid Freeman, Mr. and Mrs. Murray Freeman, Mr. and Mrs. S. Fremer, Mr. and Mrs. H. Gallander, Mr. and Mrs. Fred Gans, Mr. and Mrs. Manuel Gans, Mr. and Mrs. Samuel L. Gans, Mr. and Mrs. Charles Gardner, Dr. and Mrs. B. Garfield, Mr. and Mrs. Meyer W. Gasner, Mr. and Mrs. Arthur Gelber, Marvin Gelber, M.P., Mr. and Mrs. A. Ginsberg, Mr. and Mrs. Harry Gold, Mr. and Mrs. Irving Gold, Mr. and Mrs. W. Gold, Gerald Goldberg, Melvin Goldberg, Mr. and Mrs. Wolfe Goldberg, Mr. and Mrs. Frank Goldblatt, Mr. and Mrs. George Goldblatt, Dr. and Mrs. Abner Golden, Mr. and Mrs. Frank H. Goldhar, Mr. and Mrs. J. Barney Goldhar, Mr. and Mrs. I. Goldstein, Mrs. J. J. Goldstein, Dr. and Mrs. Joseph Gollom. This list will be continued next week.

★ ADATH ISRAEL ★

Synagogue, Rabbi Erwin Schild: Sisterhood board planning meeting, in the board room of the synagogue, had Mrs. Henry Rosenberg, president, presiding. The D'Var Torah was given by Mrs. D. Seltzer. The minutes of the previous board meeting, were read by Mrs. S. Gladstone; and correspondence, by Mrs. N. Feiman. The president introduced the vice-presidents: Mesdames J. Bass, B. Kaplan, D. Silverman, and R. Solomon. In the absence of Mrs. H. Tinianow, parliamentarian, the responsibilities of the board members were read by Mrs. J. Bass. Reports were given by Mesdames B. Appelbaum, R. Kay, H. Solomon, D. Seltzer; S. T. Warren, S. Shain, C. Starr, R. Blidner, J. Bass, N. Garber; by Mrs. B. Kaplan, in the absence of Mrs. N. Trachter; and by Mrs. J. Wayne, in the absence of Mrs. S. Starkman. Refreshments were served by the social convener, Mrs. J. Potter, assisted by Mesdames S. Colt, J. Goldberg, and J. Pinkus.

★ PIONEER WOMEN ★

Avodah Club closing was at the home of Mrs. Meyer Pollock, 95 Acton Avenue. Mrs. I. Isenberg presided. A dinner-presentation honoured two brides-to-be: Miss Jeannette Eileen Segal, daughter of Mr. and Mrs. Max Segal, 20 Varna Drive, fiancee of Moische Pollock, son of Mr. and Mrs. Ben. Pollock, 18 Lowesmoor Avenue; and Miss Susan Shectar, daughter of Mr. and Mrs. M. Shectar, 10 Conland Avenue, fiancee of Daniel Himelson, son of Mr. and Mrs. Samuel Himelson, 20 Shallmar Boulevard. Following the dinner, Mrs. Lillie Bedner, financial secretary, gave the annual fiscal report; Mrs. M. Kaimen, the cultural report; and Mrs. C. Bokser, projects. Out-of-town guests present were: Mrs. Rose Rieklas, of Ottawa, Ont.; Mrs. S. B. Hurwich, of Israel; and Mrs. M. Manase, of Los Angeles, California.

DEATHS

Edsel Benstein, 95 Braemar Avenue, died on June 14, at the Doctor's Hospital, at the age of sixty-seven years. He is survived by his wife, Mrs. Ida Benstein; a son, Eli Benstein, of Detroit, Mich.; and a daughter, Mrs. Vicki Young, 36 Clayhall Crescent; seven grandchildren: Judith, Jeremy, and Joel Benstein; Terri, Richard, Jonathan, and Elissa Young. Rabbi Stuart Rosenberg and Rabbi Morris Adler, of Detroit, Mich., officiated at the funeral services. Interment was at Beth Tzedec Memorial Park. Shiva was observed at the home.

Joseph Coopersmith, 339 Spadina Avenue, died at the Beverley Private Hospital, on June 14, at the age of eighty years. He is survived by his wife, Mrs. Nancy Coopersmith; two sons; Alvin Coopersmith, 242 Delhi Avenue; and Boris Coopersmith, 143 Dell Park Avenue; four grandchildren: Shelley Linda and Paula Rita, daughters of Mr. and Mrs. Alvin Coopersmith; and Rosalyn and Lorraine, daughters of Mr. and Mrs. Boris Coopersmith. Rabbi Benjamin Hauer officiated at the funeral services. Interment was at Bathurst Lawn Cemetery. Shiva was observed at the home.

Mrs. Bessie Copeland, 154 Glen Cedar Road, died at the New Mount Sinai Hospital, on June 15. She is survived by her husband, Louis A. Copeland; a daughter, Mrs. S. H. Gibbs (Thelma), 72 Whitburn Crescent; a son, Alvin Copeland, 2400 Bathurst Street; three grandchildren: Susan, Judith, and Debra Gibbs; a sister, Mrs. Montague Raisman (Sylvia), 3 Ridge Hill Drive; a brother, Dr. Herman Rankin, 35 Rosemary Lane. Rabbi Stuart E. Rosenberg officiated at the funeral services. Interment was at Beth Tzedec Memorial Park. Shiva was at 154 Glen Cedar Road.

Mrs. Rose Cronsilver, 3560 Bathurst Street, died at the Baycrest Hospital, on June 7, at the age of sixty-nine years. She was the widow of Morris Cronsilver. She is survived by two sons: Louis Cronsilver, 221 Concord Avenue; and Samuel Cronsilver, of Chibougamau, Quebec; a daughter, Mrs. H. Fichtenbaum (Tillie), 1303 Wilson Avenue; four grandchildren: David, and Randy Cronsilver, sons of Mr. and Mrs. Louis Cronsilver; Selena, and Rhonda Fichtenbaum; three brothers: Jack Baill, and Hyman Baill, of Detroit, Mich.; and Harry Baill, of Los Angeles, Calif.; and a sister, Mrs. B. Mendelsohn (Lillie), of Detroit, Mich. Rabbi I. Horwitz officiated at the funeral services. Interment was at Dawes Road cemetery. Shiva was observed at the home of Mr. and Mrs. H. Fichtenbaum, 1303 Wilson Avenue.

Izzie Sklar, 30 Viewmount Avenue, died at the Northwestern General Hospital, on June 8, at the age of seventy-five years. He is survived by his wife, Mrs. Chava Sklar; a daughter, Mrs. S. Landau (Sarah), 54 Timberlane Avenue; three grandchildren: Seymour, Gail, and Joseph Sklar; two brothers: Jack Sklar, of Oshawa, Ont.; and Wilfred Glass, of New York; and a sister, Mrs. Gertrude Samuels, of New York. He was the father of the late Philip Sklar. Rabbi David Monson officiated at the funeral services. Interment was at Bathurst Lawn Cemetery. Shiva was at 54 Timberlane Avenue.

Mrs. Minnie Gold, 88 Bannockburn Avenue, died on June 12, at the Queen Elizabeth Hospital, at the age of sixty one years. He was the widow of Samuel Gold. She is survived by her son, Sidney L. Gold, 18 Skipton Court; a daughter, Mrs. Cyril Newman (Helen), 88 Bannockburn Avenue; three grandchildren: Judith, Zale, and Chaviva Newman; a brother, Irving Goldman, 774 Briar Hill Avenue; and her sister, Mrs. Ida Glass, 91 Neptune Drive. Rabbi Moses Borak, and Rabbi Bernard Rosenzweig officiated. Interment was at Lampton Park Cemetery, Beth Jacob section. Shiva was observed at home.

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BIRTHS

Born, to Mr. and Mrs. Murray Lieberman (nee Ester Borovoy), 41 Heathdale Road, on June 11, at the Women's College Hospital, a son, Chaim; brother of Fradel, aged seven years; and of Zevie, three; grandson of Mr. and Mrs. Solomon Borovoy, 41 Heathdale Road, who are the godparents; and of Mr. and Mrs. Benjamin Lieberman, of Hamilton, Ont.; great-grandson of Mrs. Yetta Lieberman, of Hamilton. Rabbi Walter Wurzburger held the baby during the ceremony. Benjamin Lieberman, grandfather, held the baby while it was being named.

Born, to Mr. and Mrs. Arthur Kisluk (nee Rosalyn Garadick), 240 Wilmington Avenue, on June 6, at New Mount Sinai Hospital, a son, Mark Leslie; brother of Shael, aged ten years. Godparents are Mr. and Mrs. Morris Borlock, 188 Dell Park Avenue, cousins, Joseph Kisluk, 144 Shaftesbury Road, uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Lee Garelick (nee Sharon Alter, formerly of Toronto), 80 Holiday Road, Rochester, N. Y., on May 31, a daughter, Laurel Ann; sister of Paul Norman, aged four years; and of Jared Stephen, two years; granddaughter of Mr. and Mrs. David Alter, of Rochester; and of Mrs. Jacob Steinberg, of Nethrien, Mass., and the late Saul N. Garelick; great-granddaughter of the late Mr. and Mrs. J. Dean; and of the late Mr. and Mrs. L. Alter.

Born, to Mr. and Mrs. Saul Fishbein (nee Rina Nashman), 516 Castlefield Avenue, at New Mount Sinai Hospital, on June 16, a son, Jeffrey Michael; brother of Arla, aged ten and one-half years; Sandra, eight; Barbara, six and one-half; grandson of Mr. and Mrs. Charles Fishbein, 1040A Eglinton Avenue West; and of Mrs. Anne Nashman, 525 Chaplin Crescent, and the late Abraham Nashman.

RABBIS CHALLENGE VIEW THAT U.S. JEWS ARE UNEASY

(Continued from Page One)

personal and group life that would embody the finest moral and religious insights of our tradition."

Rabbi Albert I. Gordon, a sociologist, author of the book "Intermarriage," told another session that organized religion benefited human beings and helped keep "a distinct set of values alive and meaningful."

SAYS RELIGIOUS PREFERENCE IS STRONGEST INFLUENCE ON FERTILITY

(Continued from Page One)

away. Girls are not educated in many countries, and our survey showed much ignorance here. Education is the way to change attitudes and motivation."

DIES AT NINETY, WAS GENTLE RULER OF WORLD-RENOWNED MUSIC-PUBLISHING EMPIRE

(Continued from Page One)

charred timbers were the ashes of priceless manuscripts, says the New York Times. They included originals of Irving Berlin, Noel Coward, Cole Porter, Ivor Novello, and Rodgers and Hammerstein.

For Mr. Dreyfus, it meant the end of sixty years of hard work and "the end of a dream." He told reporters he was "too heartbroken to say anything" and added: "All the hard years of work I put into this have gone up in smoke."

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MANY ARE THE THINGS THAT BOTHER THE JEW IN AMERICA: CAN THEY SURVIVE SUCCESS?

By Alfred Dobrof, of Mount Vernon, N. Y., newly appointed director of the Personnel Services of the National Jewish Welfare Board

As consultant on Jewish Community Center Planning for the National Jewish Welfare Board, I have visited many Jewish communities, large and small, from one end of the United States to the other, in the last couple of years. The nature of my assignment permitted me to talk with and get to know large numbers of the leaders and members of these Jewish communities.

One cannot help but draw from this experience some broad general impressions about the concerns of the American Jew in the nuclear age. These impressions are a composite of the expressed attitudes and actions of Jews in our land brought together into a thread of disquietude that weaves its way through Jewish communities from the tip of Maine to San Diego.

The phrase that best defines these concerns is "the thread of ambivalence" of the American Jew. Webster tells us that "ambivalence" means a "simultaneous attraction toward and repulsion from an object, person or action." The social psychologist, in the rare occurrence of using less language than Webster to describe a psychic phenomenon, describes ambivalence as "feeling two ways about something."

It is this latter definition that best describes the composite American Jew. He is an individual that feels two ways about the forces of society operating about him. He wants, but he doesn't want; he strives, but then tries to deny or rationalize the striving. In short, he is in a tug of war with himself, the groups of which he is a part, the America which he cherishes, the community to which he belongs.

The ambivalence seems to be centered around six facets of Jewish life in middle class America which, in some cases, are reflections of problems of all middle class life. However, some are specific to the American Jew and result from his unique socio-economic position in today's America as differentiated from his historic position over the past 2,000 years.

The first of the six identifiable two-way feelings is the tug between acculturation and Jewish community survival, which appears to cause the greatest ambivalence. The striving to be like his white Protestant American neighbor is reflected in all aspects of his social and organizational life, starting with the strain on his Judaic value system and stretching to the architecture of the new synagogue or temple.

One gets the impression that there exists an inverse ratio of size of community to the degree of survival strain. For example, this ambivalence is uniquely critical and painful as parents face the necessity for making decisions about their youngsters' dating. In the big city, with large numbers of potential Jewish spouses, the parents seem to have less concern about intermarriage or teen-dating of non-Jews as compared to the parents in smaller Jewish communities where the social life, of necessity, goes beyond the primary ethnic and religious group.

The open membership country club, for which our defense agencies toiled so assiduously, leaves the acculturation door wide open. Once the Jew is accepted into the Green Hollows of our land, he then finds himself in the anomalous position of enjoying his new status but at the same time wanting his children "not to forget that they're Jewish."

I have used the country club and the teen-ager to illustrate this point. Almost any facet of the life of the American Jewish family could have served my purpose, for the hard-won freedom of the Jew to participate in the social, political, professional, and business life of his community is accompanied by an unexpected Fear: Can a people who have survived centuries of persecution and attack, who carried the Book with them across the miles and years of wandering, can we now with equal heroism and fortitude survive success? The irony of needing a substitute for anti-Semitism to maintain the bond that makes us a people escapes few with whom I have talked.

There are those who welcome the "escape-hatch" which the position of the Jew in America seems to provide and who anticipate the disappearance of the Jewish community within two generations. There are others who appraise the situation in the same way and fear their conclusion, and there are still others who see a parallel between the 1960s of the United States and the early 1930s in Germany "We have it too good, it can't last." Whatever the conclusion, the ambivalence about Jewish life in an open society is a recurrent theme.

There is abroad in our land a seemingly chronic Jewish leadership problem that provides the setting for yet another emotional tug of war. The early German-Jewish leaders of America helped to settle and Americanize the East European Jewish immigrant of the 1900, who then displaced his benefactors by also assuming, in a qualitative way, the leadership roles in the short space of fifty to sixty years.

Now we find the first and second generation native-born Jew with his new social position, education, and middle-class values again replacing the immigrant father and grandfather. The ambivalence occurs not only in the feeling of leadership displacement but in the deeper feeling that both need each other on the community leadership level, yet each exhibits feelings of impatience with the other.

How many times one hears the remark from the elder community statesman that "It's time to let the younger men take over." Yet often, when the chips are down, it's either the money or the power of the "older leaders" that must be called into the communal arena so that the dreams of the younger men may become realities.

A third kind of ambivalence, the question of whether the race is worth the candle, the Jew shares with his white, Protestant, American neighbor in suburbia. Both are plagued with the same nagging self-doubts, the same review of the ledger of life, measuring whether the prize is worth its cost.

Again, though, the millenial of the Jew seems to operate to add some extra decibles to the pain he feels. Not by accident is the current literature of alienation so dominated by the young Jewish authors, and no dialogue seems quite so poignant as that between the successful business man of the midwest trying desperately to explain to his son in New York that he, too, knows about despair.

The State of Israel provides the fourth item on the agenda of ambivalence by the American Jew. Interestingly, the specter of dual loyalty is not the paradox to be wrestled with but the more mundane and more easily understood problem of dividing the philanthropic dollar between local Jewish social welfare needs and the needs of our people overseas.

Communities have been split asunder and one still finds deep scars on the hide of some communities after "that" allocations meeting. And if this were not enough for the allocators to wrestle with, we now have rising, and quite rapidly, on the fund-raising horizon, the Jew who must decide how to divide his dollar between a host of general community projects and organizations, in addition to his local and overseas Jewish requests.

It is not only funds which must be allocated and which communal agencies compete for; bitter battles are fought for the time and allegiance of the "leader." Thus many Jews find themselves burdened by competing, and sometimes disparate, demands on money, loyalty, and service. Often the movement into leadership role in the general community is accompanied by a weakening of ties to the Jewish community. The leader thus feels conflicting loyalties and frequently there is an undercurrent of hostility toward him among those who labor solely or primarily in the Jewish communal vineyards.

The Jew who assigns first priority to the Health and Welfare Council and to the Community Chest is a defector in the eyes of those for whom there is no cause other than the Jewish Community Center, the Synagogue, or the Federation. The Health and Welfare Council board member can, on the other hand, regard the Center volunteer as parochial and narrow in approach.

President Johnson ended a recent address warning of the danger of narrowing our horizons to the fellowship of neighborhoods before we broadened our horizons to the wider universal brotherhood. I took these words as a reflection of the difficulty each of us faces as we are beset by many demands on our hearts and our minds.

A final impression is one that concerns the religious leaders of our American Jewish community and, I am told, also worries the minister and priest in regard to their flocks. Synagogue membership (and the number of new synagogues), like church membership, is at an all-time high. However, the large synagogue membership does not seem to reflect any deep and broad religious commitment.

The Martian who might land in suburbia on Friday night or Saturday morning, would, after admiring the uniquely beautiful religious edifices and peering inside at the empty pews, ask, "Why so much for so few?" Why does the Jew build so much and so many and then attend in overwhelming numbers only on the High Holy Days or the big fund-raising dinner dance that will help pay off the mortgage?

Similarly, Jewish Community Center membership is at an all-time high and the post-war period has seen beautiful new Centers built in scores of communities. Yet, our professional literature abounds with articles expressing continuing struggles to define purpose; to devise programs which will "attract" the member; to question our relation to other Jewish agencies in the community as a whole.

Nor are the Synagogues and Centers alone. In every community I visit, people tell me of the proliferation of Jewish communal organizations and everyone lists "over-organization" as a major problem.

I sense in these discussions a fear that we have substituted organization for heart; form for substance; secular goals for the ethics which guided our ancestors.

I also have the impression that American Jews are wrestling with these questions both formally in the Jewish Community Center discussion group and the Synagogue class on contemporary Jewish life; and, informally, at the dinner party discussion and the bridge table. And therein, I believe, lies our strength and our hope. For if the past tells us anything, it tells us that our people have been able to develop institutions and patterns that have provided both the mechanisms through which we have effected social change in a planful way, and the vehicle for the transmission of the eternal verities which have been our contribution to the history of civilization.

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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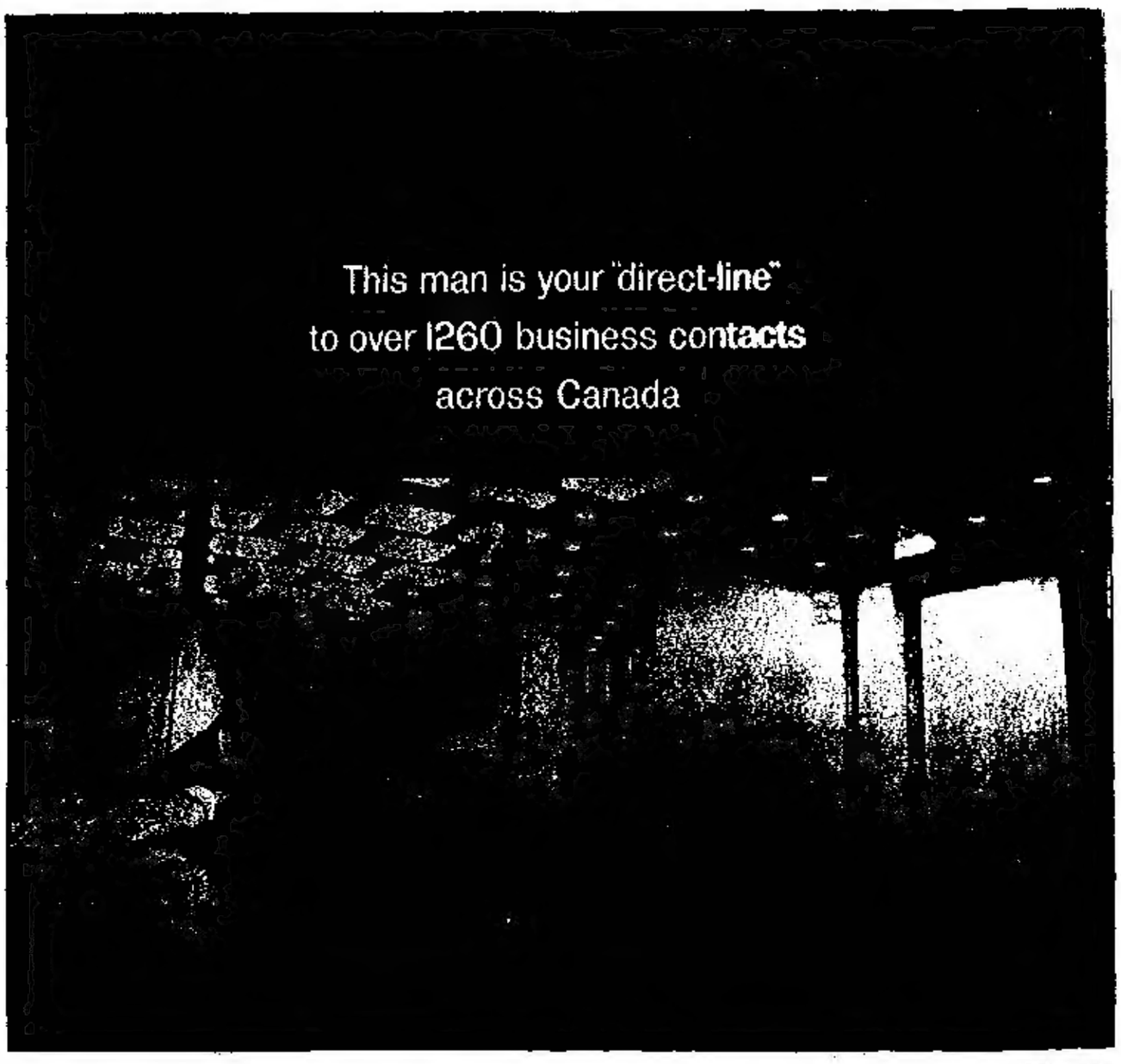

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